

now *Stormont*  
**STEEL STEAMER or MOTORSHIP.**

Received at London Office.. -1 MAR 1933

State if Report has been sent on the Freeboard of the Vessel *yes*State if Report is sent on the Machinery of the Vessel *yes*

Date of completion of report

*27 February 1933* Port of *Leith*No. *18353*

Survey held at

*Burntisland*Date First Survey *25/10/32*Last Survey *25/1/33*

19-

On the (State if Machinery fitted Aft and if Single, Twin or Triple Screw)

*Star Single Screw "LONDON QUEEN"**(machinery aft)*

State Type (Full Scantling, Complete Superstructure with or without Tonnage Openings)

*Full scantling*State Type of Erections *RQD*

TONNAGE under Tonnage Deck...

*572.81*CLASS *T100A1*State if with freeboard as condition of Class *no*

Built at

*Burntisland*

Launched

*26/1/33*Yard No. *174*

Builders

*The Burntisland SBC & L*

Owners

*The London Channel*

Managers

*Cheeswright & Ford*

(Where necessary to be entered in Reg. Book.)

Residence

*London*

Port of Registry

*London*

If surveyed while building, afloat, or in dry dock

*while building*

Do. of space or spaces between Tonnage Dk. and Upper Dk.

Length from fore part of stem to after part of stern post on summer L.W.L. See Sec. 3 (1a)

*L 194.0*

Breadth (greatest moulded)

*B 30.58*

Depth, at middle of length from top of keel to top of beam at side of uppermost continuous deck. See Sec. 3 (1c)

*D 14.5*

1st Longitudinal Number (L x D)

*= 2813*

2nd Numeral L x (B + D)

*= 8745*

Framing Depth "d," at middle of length. See Sec. 3 (1d)

*15.47*

Proportions—Depth to Length—Uppermost continuous deck to top of keel

*13.38*

Do. of Long Bridge to top of keel

*10.68*

Draught Moulded

*13'-11 5/8"***REGISTERED DIMENSIONS.**

FEET.

Length

*195.0*

Breadth

*30.75*

Depth

*12.45***FRAMES, DOUBLE BOTTOM AND BEAMS.**

|  | INCHES IN SHIP.   | Any Departure from Approved Plans to be Noted. |  | INCHES IN SHIP.                     | Any Departure from Approved Plans to be Noted. |
|--|---|--|--|-------------------------------------|--|
| <b>FRAMES, Spacing amidships</b>   | <i>24</i>   |  | <b>Bracket Floors, Frame</b>   | <i>✓</i>                            |  |
| " " from 3/4 length to Collision bulkhead                                | <i>24</i>   |  | " " Reversed Frame   | <i>✓</i>                            |  |
| " " in peaks   | <i>24</i>   |  | " " Vertical Struts  | <i>✓</i>                            |  |
| <b>SIDE FRAMING.</b>   |   |  | <b>Centre Girder, depth and thickness amidships</b>  | <i>30 3/8 39</i>                    |  |
| Frame Amidships, Angle <i>E</i> or <i>F</i>                              | <i>6 1/2 3 30</i>   | <i>RQD</i>                                     | " " top Angles   | <i>3 3 35</i>                       |  |
| " " Extends up to  | <i>RQD</i>  |  | " " bottom Angles  | <i>3 3 29</i>                       | <i>way of</i>                                  |
| Reversed Frame Amidships, Angle  | <i>✓</i>  |  | <b>Side Girders, No. each side and thickness</b>   | <i>continuous girder with holds</i> |  |
| " " Extends up to  | <i>✓</i>  |  | " " aft of 1/2 L   | <i>4 1/2 3 x 29 L</i>               |  |
| Depth of Framing Girder  | <i>6 1/2</i>  |  | " " Bottom   | <i>5 3 x 28 L</i>                   |  |
| Frames in Uppermost Continuous 'tween Decks, Angle, <i>E</i> or <i>F</i> | <i>✓</i>  |  | <b>Margin Plate depth (excl. of flange) and thickness</b>  | <i>23 34</i>                        |  |
| " " Second 'tween Decks, Angle, <i>E</i> or <i>F</i>                     | <i>✓</i>  |  | " " Vertical Angle to Tank side  | <i>3 3 32</i>                       |  |
| " " Third " " " "  | <i>✓</i>  |  | " " Bracket abaft 1/4 len. from stem   | <i>5 5 32</i>                       |  |
| Framing in Peaks, Angle <i>E</i> or <i>F</i>                             | <i>5 3 25</i>   |  | " " Vertical Angle to Tank side  | <i>5 5 32</i>                       |  |
| Diameter and Spacing of Rivets through Frame and Shell Plating amidships | <i>3 dia 4 7 1/2 x 6 1/2 at sides ditto at bottom</i>   |  | " " Gussets, spacing and scantling abaft 1/4 len. from stem  | <i>at hatch and frames only</i>     |  |
| State if Frame Joggled   | <i>yes</i>  |  | " " Gussets, spacing and scantling forward 1/4 len. from stem  | <i>✓</i>                            |  |
| <b>PANTING ARRANGEMENTS</b> (Sec. 7), state system and particulars       | <i>Two side stringers frames 7 x 3 x 36 P</i>   |  | <b>Tank Side Brackets, height above base line at toe of Frame and thickness</b>  | <i>41 32</i>                        |  |
| <b>STRENGTHENING OF BOTTOM FOR WARD.</b> State Particulars               | <i>Bottom main side girder extends forward to frame N° 80. also one girder from frame N° 73 to Collision bulkhead. Bottom frames double from frame N° 73 to 92.</i> |  | <b>INNER BOTTOM PLATING.</b>   |                                     |  |
| <b>SINGLE BOTTOM.</b> In way of Engine & Boilers aft is as per plan.     |   |  | Breadth and thickness of Middle Line Strake  | <i>4 1/8 34</i>                     |  |
| Floors, Depth and thickness at mid-line in Holds                         |   |  | Thickness of remainder in Holds  | <i>6 31</i>                         |  |
| Height of Brackets at side above base line at toe of frame               |   |  | Are Rule requirements complied with regarding increases of scantlings in way of double bottom in E. & B. space and framing in Bunkers and Boiler Room? | <i>yes</i>                          |  |
| <b>Middle Line Keelson, on Floors, Angles, <i>E</i> or <i>F</i></b>      |   |  | <b>BEAMS.</b>  |                                     |  |
| " " Through Plate or Intercoastal Plate                                  |   |  | Uppermost Continuous Deck, amidships in Wells, Angle <i>E</i> or <i>F</i>  | <i>5 1/2 3 26</i>                   | <i>upper D</i>                                 |
| " " Foundation Plate on Floors   |   |  | " " in way of Bridge, Angle <i>E</i> or <i>F</i>   | <i>5 3 26</i>                       |  |
| " " Flat Plate Keel Angles   |   |  | " " at <i>RQD</i>  | <i>6 3 44</i>                       | <i>under pillars</i>                           |
| <b>Side Keelsons, No. each side</b>                                      |   |  | Spacing  | <i>24</i>                           |  |
| " " thickness of Intercoastal Plate                                      |   |  | <b>Second Deck, amidships, Angle, <i>E</i> or <i>F</i></b>   |                                     |  |
| " " Angles   |   |  | Spacing  |                                     |  |
| <b>DOUBLE BOTTOM.</b>  |   |  | <b>Third Deck, amidships, Angle, <i>E</i> or <i>F</i></b>  |                                     |  |
| Solid Floors, thickness and spacing                                      | <i>30 24</i>  |  | Spacing  |                                     |  |
| " " Are Frame and Reversed Frame joggled?                                | <i>yes both</i>   |  | <b>Fourth Deck, amidships, Angle, <i>E</i> or <i>F</i></b>   |                                     |  |
| Bracket Floors, breadth and thickness at middle line                     | <i>none</i>   |  | Spacing  |                                     |  |
| " " breadth and thickness at margin plate                                | <i>✓</i>  |  | <b>Poop Deck, Angle, <i>E</i> or <i>F</i></b>  |                                     |  |
|  |   |  | Spacing  |                                     |  |
|  |   |  | <b>Bridge Deck, Angle, <i>E</i> or <i>F</i></b>  | <i>5 3 26</i>                       |  |
|  |   |  | Spacing  | <i>48</i>                           |  |
|  |   |  | <b>Forecastle Deck, Angle, <i>E</i> or <i>F</i></b>  | <i>5 3 30</i>                       | <i>as per plan</i>                             |
|  |   |  | Spacing  | <i>48</i>                           |  |

802194-002205-0174 1/2



## PILLARS AND DECKS.

|  | INCHES IN SHIP. | Any Departure from Approved Plans to be Noted. | INCHES IN SHIP.   | Any Departure from Approved Plans to be Noted. |
|--|-----------------|--|---|--|
| <b>PILLARS, No. of Rows</b> .....✓   |                 |  | Stringer Plate, breadth and thickness in way of Bridge .....                    |  |
| „ in 'tween Decks, Size and Spacing.....✓  |                 |  | Thickness of Plating abreast Deck openings in way of Wells .....                |  |
| „ „ „ „ „ „ ✓  |                 |  | Thickness of Plating abreast Deck openings in way of Bridge .....               |  |
| „ in Holds <i>at hatchway ends at Centre line.</i>   |                 |  | Thickness of Plating within line of openings...                                 |  |
| <i>Under Bridge - 2 rows of 2" clear space</i>   |                 |  | If Sheathed, material and thickness .....                                       |  |
| <b>Centre Line Bulkhead.</b>   |                 |  | <b>Third Deck.</b>  |  |
| Stiffeners and Spacing.....✓   |                 |  | Stringer Plate, breadth and thickness.....                                      |  |
| Plating, thickness of .....  |                 |  | If Plated, state thickness.....   |  |
| <b>STRINGERS AND DECKS.</b>  |                 |  | <b>Fourth Deck.</b>   |  |
| <b>Uppermost Continuous Deck.</b> <i>at RQD. 83½ x .34</i>   |                 |  | Stringer Plate, breadth and thickness.....                                      |  |
| Stringer Plate, breadth and thickness in Wells <i>at Upper D. 85½ x .34</i>  |                 |  | If Plated, state thickness .....  |  |
| „ in way of Bridge <i>85½ x .41</i>  |                 |  | <del>FOOP DECK.</del> <b>BRIDGE DECK</b>  |  |
| <i>at forward end of RQD. 3½ x 3½ .34</i>  |                 |  | Stringer Plate, breadth and thickness .....                                     |  |
| Angle in Wells <i>at after end of Upper D. 3½ x 3½ .49</i>   |                 |  | <i>Combined stringer &amp; Plating, Sheathing, material and thickness { .27</i> |  |
| Thickness of Plating abreast Deck openings in way of Wells .....   |                 |  | <del>Bridge Deck</del> <i>2½ Oregon pine</i>                                    |  |
| Thickness of Plating abreast Deck openings in way of Bridge .....  |                 |  | Stringer Plate, breadth and thickness.....                                      |  |
| Thickness of Plating within line of openings... <i>.30</i>   |                 |  | Plating, Sheathing, material and thickness ... ✓                                |  |
| If Sheathed, material and thickness <i>Sheathed in way of Bridge &amp; have only plating .26, sheathing 2½ white pine.</i> |                 |  | <b>Forecastle Deck.</b>   |  |
| <b>Second Deck.</b>  |                 |  | Stringer Plate breadth and thickness..... <i>.28</i>                            |  |
| Stringer Plate, breadth and thickness in Wells... ✓  |                 |  | <i>9 plating</i>  |  |
|  |                 |  | Plating, Sheathing, material and thickness .. <i>2½ Oregon pine</i>             |  |

## SHELL PLATING.

| SCANTLINGS.                                      |               |            |            |            | RIVETING.  |                            |         |                       |                           |           |                       |                        |         |
|--|---------------|------------|------------|------------|--|----------------------------|---------|-----------------------|---------------------------|-----------|-----------------------|------------------------|---------|
| STRAKES.   | AS IN VESSEL. |            |            |            | ANY DEPARTURE FROM<br>APPROVED PLANS<br>TO BE NOTED. | EDGES.<br>State if jogged? |         |                       | BUTTS.                    |           |                       |                        |         |
|  | AMIDSHIPS.    |            | FORWARD.   | AFT.       |  | SINGLE OR<br>DOUBLE.       | RIVETS. |                       | NO. OF ROWS<br>OF RIVETS. | RIVETS.   |                       | STRAPPED OR<br>LAPPED. |         |
|  | Breadth.      | Thickness. | Thickness. | Thickness. |  |                            | Diam.   | Spacing<br>cr. to cr. |                           | Diam.     | Spacing<br>cr. to cr. |                        |         |
|  | Inches.       | Inches.    | Inches.    | Inches.    |  |                            |         |                       |                           |           |                       |                        | Inches. |
| FLAT PLATE KEEL ✓<br>"A" Carboard DBLG. (if any) | 45 1/4        | .42        | .43        | .38        |  | Double                     | 3/4     | "                     | 3 + 2                     | 3/4       | 2 5/8                 | Strapped               |         |
| BOTTOM PLATING, No. of Strakes 2                 | 70 1/4        | .41        | .43        | .35        | (approach at midships .39)                           | Double                     | "       | "                     | 2                         | "         | "                     | Lapped                 |         |
| BILGE PLATING, No. of Strakes 1                  | 80            | .39        | .35        | .35        |  | "                          | "       | "                     | "                         | "         | "                     | "                      |         |
| SIDE PLATING, No. of Strakes 2                   | 65 1/4        | .39        | .35        | .35        |  | "                          | "       | "                     | "                         | "         | "                     | "                      |         |
| UPPER DECK, Sheer-strake in Wells.....           | 67 3/4        | .49        | .35        | -          |  | (Double)                   | "       | "                     | 3 + 2                     | 7/8 + 3/4 | 3 1/8 + 2 5/8         | "                      |         |
| UPPER DECK, Sheer-strake in Bridge.....          | 67 3/4        | .49        | .35        | -          |  | (Single at ends)           | "       | "                     | "                         | "         | "                     | "                      |         |
| STRAKE BELOW Sheer-strake in Wells.....          | 61 1/4        | .46        | -          | .35        |  | Single                     | "       | "                     | "                         | 3/4       | 2 5/8                 | "                      |         |
| STRAKE BELOW Sheer-strake in Bridge ...          | ✓             |            |            |            |  |                            |         |                       |                           |           |                       |                        |         |
| POOP SIDE PLATING.....                           | ✓             |            |            |            |  |                            |         |                       |                           |           |                       |                        |         |
| BRIDGE SIDE PLATING...                           | 43 1/2        | X.40       |            |            |  | Single                     | "       | "                     | 1                         | "         | "                     | "                      |         |
| FOREC'TLE SIDE PLATING                           | 37            | X.27       |            |            |  | "                          | "       | "                     | "                         | "         | "                     | "                      |         |

## WATERTIGHT BULKHEADS.

Total No. of W.T. BULKHEADS in Vessel 3

Extending to Upper Deck (Sec. 3 c) 3

„ Deck next below ✓

As per Rule 3

FORGINGS and CASTINGS.

|   | Casting or Forging. | Scantlings. | Maker's Name. | Any departure from approved plans to be noted |
|---|---------------------|-------------|---------------|---|
| KEEL, Bar .....   |                     |             |               |   |
| STEM .....  |                     |             |               |   |
| STERN FRAME   |                     |             |               |   |
| Propeller Post .....  |                     |             |               |   |
| Rudder .....  |                     |             |               |   |
| RUDDER—A x D .....  |                     |             |               |   |
| Speed of Vessel .....   |                     |             |               |   |
| RUDDER mainpiece at head ...                                    |                     |             |               |   |
| " " heel ...  |                     |             |               |   |
| " how constructed   |                     |             |               |   |
| " double or single plate coupling, vertical or horizontal ..... |                     |             |               |   |

STEEL. *of Scotland - Dorman Long & Co. Ltd. - Colvilles & Co. (OK)* *The Steel Company*  
Has the Steel been tested as required by the Rules? *yes*



| EQUIPMENT No. 9532     |                   |                    |      |      |                  |      |      |                        |       |      |      | LETTER K                     | ANCHORS.               |         |   |
|------------------------|-------------------|--------------------|------|------|------------------|------|------|------------------------|-------|------|------|------------------------------|------------------------|---------|---|
| Number of Certificate. | Anchor.           | WEIGHT, EX. STOCK. |      |      | WEIGHT OF STOCK. |      |      | TEST, PER CERTIFICATE. |       |      |      | WEIGHT REQUIRED BY TABLE 53. | Description of Anchor. | Makers. | Where and when tested and Superintendent. |
|                        |                   | Cwts.              | qrs. | lbs. | Cwts.            | qrs. | lbs. | Tons.                  | cwts. | qrs. | lbs. | Cwts.                        |                        |         |   |
| 34122                  | 1st Bower         | 19                 | 0    | 14   |                  |      |      | 19                     | 19    | 2    | 21   | 19                           | Byen Improved          | -       | Sunderland 10/8/32 AG                     |
| 34202                  | 2nd "             | 19                 | 0    | 0    |                  |      |      | 19                     | 17    | 2    | 0    | 19                           | "                      | "       | " 8/12/32 JHB                             |
| 34225                  | 3rd "             | 16                 | 1    | 0    |                  |      |      | 17                     | 11    | 3    | 14   | 16 1/2                       | "                      | "       | " 19/1/33 "                               |
|                        | Collective weight | 54                 | 1    | 14   |                  |      |      |                        |       |      |      | 54 1/4                       |                        |         |   |
| 47041                  | Stream            | 5                  | 1    | 6    | 1                | 1    | 8    | 7                      | 11    | 3    | 14   | 5 1/4                        | Ordinary Forged        | -       | Bradley Heath 29/1/32 J.P.                |
| HAUGERS AND WARPS      |                   |                    |      |      |                  |      |      |                        |       |      |      |                              |                        |         |   |

## CHAIN CABLES.

## HAWSERS AND WARPS.

| CHAIN CABLES.           |                           |        |                       |             |                        |      |           |         |                               |        |              |                   |  |                 |                           |       |                              |          |                               |          |
|-------------------------|---------------------------|--------|-----------------------|-------------|------------------------|------|-----------|---------|-------------------------------|--------|--------------|-------------------|--|-----------------|---------------------------|-------|------------------------------|----------|-------------------------------|----------|
| Number of Certificate.  | Length and size supplied. |        | Test per Certificate. |             | WEIGHT OF CHAIN CABLE. |      |           |         | Length and Size per Table 53. |        | Description. | Makers of Cables. | Where and when tested, and Superintendent. | Material.       | Length and Size supplied. |       | Breaking Test of Steel Wire. |          | Length and Size per Table 53. |          |
|                         |                           |        | Statutory.            | Break- ing. | Supplied.              |      | Per Rule. |         | Length. Diam.                 |        |              |                   |  |                 | Length.                   | Cir.  | Tons.                        | Fathoms. | Cir.                          |          |
|                         | Length.                   | Diam.  | Tons.                 | Tons.       | Cwts.                  | qrs. | lbs.      | Cwts.   | Fathoms.                      | Ins.   |              |                   |  |                 | Fathoms.                  | Ins.  | Tons.                        | Fathoms. | Ins.                          | Fathoms. |
| 47183                   | 210                       | 1 5/16 | 31                    | 46 1/2      | 186                    | 3    | 14        | 185 1/2 | 210                           | 1 5/16 | Stud ✓       | Bradley Heath     | 23/1/32                                    | TOWLINE         | 90                        | 3     | 18.6                         | 90       | 3                             |          |
|                         |                           |        |                       |             |                        |      |           |         |                               |        |              | L. P.             |  | HAWSERS & WARPS | 90                        | 2 1/4 | 10.8                         | 90       | 2 1/4                         |          |
|                         |                           |        |                       |             |                        |      |           |         |                               |        |              |                   |  | "               | 90                        | 1 3/4 | 6.4                          | 90       | 1 3/4                         |          |
| Stream Chain Steel Wire | 60                        | 3 1/4  | -                     | 21.7        | -                      | -    | -         | 60      | 3 1/4                         | F.S.W. | ✓            | -                 | -  | "               | ✓                         |       |                              |          |                               |          |

Steering Gear, Steam *Combined hand & steam by receiving tackle & fitted.* Steering Gear, Hand *James Dorman & Co. Ld.*

Boats *2 life boats* Steering Chains, Size and Test *3/4" 6-15-0-0* Windlass *Clarke Chapman & Co. Ld.*

Ceiling in Holds, thickness and material *2" Oregon Pine* Cargo Battens, thickness, material and spacing *none*

Cargo Hatchways.—(Upper Deck) *Of steel plates & angles.* Thickness of Hatches *3"*

Size of No. 1 Hatchway (Forward) *34' x 16'* No. 2 *34' x 16'* No. 3 *✓* No. 4 *✓* No. 5 *✓* No. 6 *—*

Number of Shifting Beams and/or Fore and Afters *N.º 1, 5, N.º 2, 5.*

FOR THE BURNTISLAND SHIPBUILDING COMPANY LTD.

Builder's Signature *[Signature]* MANAGING DIRECTOR

GENERAL DECLARATION. It should be stated (a) whether the vessel is fitted for the carriage and burning of oil used as fuel (b) whether the vessel, not being an oil tanker, is fitted for carrying oil as cargo ✓ The positions in which oil is carried as fuel or cargo should be indicated, together with the flash point.

*This vessel has been built in accordance with the approved plans and in general conformity with the Rules.*

*The material and workmanship are good. The weather decks, the double bottom tanks, the fore & after peak tanks, and the bulkheads have been tested in accordance with the Rule requirements with satisfactory results.*

*The windlass and the steering gear have been run in good working order as has also the hand pump. The shell plating to the stern frame is of Rule thickness.*

*The following plans are forwarded herewith:—*

The amount of Entry Fee ..... £ *4 : 0 : 0* Fees applied for, *28-2-1933*

Special Survey Fee.... £ *78 : 2 : 0* Received by me, *18-3-1933*

Travelling Expenses, if any £ *4 : 13 : 0* *yes*

*Freight 8.0.0*

State whether the Vessel has been built under Special Survey *yes*

I am of opinion the Vessel should be Classed *+ 100A.1.*Signature *Ernest Edwards* Surveyor to Lloyd's Register of Shipping.Certificate to be sent to *Leith* Date of issue *20/3/33*Committee's Minute *TUE. 7 MAR 1933*Character assigned *+ 100A.1*  
*cargo battens not fitted**Lloyd's A. & C.**+ L.M.C. 2,33**Write Gb.**Dr. 7.3.33**O.G.*

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002194-002205-07142/2



GENERAL REMARKS—(The Surveyor should state the Number of Report and Name of any Sister Vessel. Plans showing Vessel as built should be forwarded and a List of the Plans should be embodied.)

Midship Section; Profile & Deck; Alternative Arrangement of Tank Girder; Stem & Rudder Frames; Rudder Quadrant; Arrangement of Masts for Electric Welding; Arrangement of Pillars showing heads & heels; Pumping Plan.

Also forwarded, three reports on forgings. Concerning the masts which are electrically welded: The steel material known as "Crete" is manufactured by the Murex Welding Process &c., while the welding was being proceeded with the workmanship was examined, also test pieces were prepared & then satisfactorily withstood the test to which they were submitted.

|   |           |         |      |      |          |
|---|-----------|---------|------|------|----------|
| Particulars of Drop Test of Cast Steel Anchors, viz.:—<br>Weight, Surveyor's Initials,<br>Number of Certificate, Date<br>of Test. | 1st Bower | 11-0-16 | M B. | 8785 | 14-10-30 |
|   | 2nd "     | 11-2-19 | M B. | 9696 | 29-4-32  |
|   | 3rd "     | 8-3-25  | K H. | 9596 | 24-2-32  |

PARTICULARS FOR RECORD in the REGISTER BOOK.—Length of Poop ☒ ft., R.Q.D. 110.48 ft., Bridge 14 ft., Forecastle 25 ft.  
(in feet and tenths). When the Poop is joined to the B.D., this should be distinctly stated ☒

No. and Material of Decks (this information is to be given as it should appear in the Register Book) 10<sup>th</sup> (Set).

Official No. 163319. Signal Letters — Is bottom of Vessel coated with cement ☒ yes if not give particulars of composition

PARTICULARS OF WATER BALLAST.—

| Where Fitted.                                  | Length.                         |       | Where Fitted.  | Length. |       |
|--|---------------------------------|-------|--|---------|-------|
|  | Feet.                           | Tons. |  | Feet.   | Tons. |
| Double bottom, aft,                            |                                 |       | Fore peak tank,  | 20.94   | 57    |
| Double bottom, under Engines and Boilers,      |                                 |       | After peak tank,                                       | 10.0    | 34    |
| Double bottom, if under Engines only,          |                                 |       | Deep tank, aft,  |         |       |
| Double bottom, if under Boilers only,          |                                 |       | Deep tank, forward,                                    |         |       |
| Double bottom, forward, <i>of engine space</i> | 124                             | 196   | Other tanks, if fitted,                                |         |       |
|  | Total capacity of double bottom | 196   | (If necessary, furnish further information by sketch.) |         |       |

\* The wells are not to be included in the lengths of the tanks.

Order for Special Survey No. 1211

Date 24/9/32

Dates of Surveys held while building

1932: Oct 25, 31. Nov 4, 9, 18, 23, 25- Dec 5, 9, 13, 16, 20, 23, 29. Jan 10, 13, 17, 24, 26, 31. Feb 3, 7, 14, 21, 27

Total No. of Visits 26

Lloyd's Register Foundation