

Ex marathon - X.

BARLI

F.E.

Received by Chief Ship Surveyor _____

Received from Chief Ship Surveyor _____

VESSEL'S NAME Stl S^c " MARATHON " Rpt. huc No. 85466

The remarks of the Chief Ship Surveyor are desired on this case for the consideration of the Classing Committee.

("The endorsement to contain a succinct summary of any repairs that have been required and to show the cause or causes of such repairs, and also to bring out clearly any exceptional features in connection with the case, so that the Classing Committee may have all the salient points presented in the endorsement."—Extract from Sub-Committee's Report, 24/5/92.)

1st Long

Transverse No. 14858

Depth "d" ✓

Framing: Table No. ✓

Description Longitudinal framing

2nd Longitudinal No. 40503

Proportions $\frac{\text{Length}}{\text{Depth}} =$ 13.04

~~Deck~~ Sheerstrake

as approved

Revised Rules

This vessel appears to have been built in accordance with the Rules and the approved plans, and it is submitted she is eligible to be classed

✱ 100 A. I. (Steel) "Carrying Petroleum in bulk"
2 D^{ks} (Stl) , Web Frames. Longitudinal Framing.
Cell D.B. v E. B. 66' 254t, D.T. 34' 551t F.P.T. 126t, A.P.T. 174t.
F.K, 16 B.H (11 B.H. to upper D^k 5 B.H. to 2nd D^k) pt cem, Hlyds ACP.
P 105', B 30', F 40'. machy aft.



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