

## STEEL STEAMER or MOTORSHIP.

13 AUG 1936

Received at London Office

State if Report has been sent on the Freeboard of the Vessel *yes*State if Report is sent on the Machinery of the Vessel *yes*Date of completion of report *12 August 1936*Port of *Leith*No. *19141*Survey held at *Burntisland*Date First Survey *1<sup>st</sup> November 1935*Last Survey *6<sup>th</sup> August 1936*On the *Steel Single Screw Steamer "FULHAM II" (machinery aft)*State Type *(Full Scantling, Complete Superstructure with or without Tonnage Openings)* *Without tonnage openings* *Collier* State Type of Erections *RQD<sup>1</sup> Bridge and Fore*TONNAGE under Tonnage Deck... *1202.40*CLASS *+100A1*State if with freeboard as condition of Class *yes*Built at *Burntisland*Do. of space or spaces between Tonnage Dk. and Upper Dk. *✓*Length from fore part of stem to after part of stern post on summer L.W.L. See Sec. 3 (1a) *L 238.0*Launched *23<sup>rd</sup> April 1936* Yard No. *194*Breadth (greatest moulded) *B 38.1*Builders *The Burntisland S.B. Co. Ltd.*Total *1202.40*Depth, at middle of length from top of keel to top of beam at side of uppermost continuous deck. See Sec. 3 (1c) *D 22.75 RQD<sup>1</sup> 18.50 RQD<sup>1</sup>*Owners *Fulham Borough Council.*Gross Tonnage *1596.16*1st Longitudinal Number (L x D) *= 4103*Managers *Stephenson Clarke & Associated Companies Ltd.*Register Tonnage *877.06*2nd Numeral L x (B + D) *= 13466*Residence *London*

REGISTERED DIMENSIONS. FEET.

Framing Depth "d" at middle of length. See Sec. 3 (1d) *✓*Port of Registry *London*Length *238.1*Proportions—Depth to Length—Uppermost continuous deck to top of keel *12.86*If surveyed while building, afloat, or in dry dock *While building, & finally afloat.*Breadth *38.3*Do. Long Bridge to top of keel *✓*Depth *16.55*Draught Moulded *16.6 1/4*

## FRAMES, DOUBLE BOTTOM AND BEAMS.

|  | INCHES IN SHIP.  | Any Departure from Approved Plans to be Noted. |  | INCHES IN SHIP.   | Any Departure from Approved Plans to be Noted. |
|--|--|--|--|---|--|
| MES, Spacing amidships   | <i>27</i>  |  | Bracket Floors, Frame  | <i>✓</i>  |  |
| " " from 3/4 length to Collision bulkhead                                | <i>27 &amp; 24</i>   |  | " " Reversed Frame   | <i>✓</i>  |  |
| " " in peaks   | <i>23 For Peak 24 1/2 After Peak</i>   |  | " " Vertical Struts  | <i>✓</i>  |  |
| E FRAMING.   |  |  | Centre Girder, depth and thickness amidships   | <i>32 40</i>  |  |
| Frame Amidships, Angle, E or F   | <i>7 1/2 3 33</i>  |  | " " top Angles   | <i>3 3 36 double</i>  |  |
| " " Extends up to  | <i>RQD<sup>1</sup></i>   |  | " " bottom Angles  | <i>3 1/2 3 1/2 40 double</i>                                    |  |
| " " carries to Upper II <sup>nd</sup> as per Profile & Deck Plan         |  |  | Side Girders, No. each side and thickness  | <i>One 9 x 3 1/2 x 38 L (8 1/2 x 3 x 40 L)</i>                  |  |
| Reversed Frame Amidships, Angle  | <i>✓</i>   |  | Margin Plate depth (excl. of flange) and thickness   | <i>Tank top plating rises at margin to 8.6" above base line</i> |  |
| " " Extends up to  | <i>✓</i>   |  | " " Vertical Angle to Tank side Bracket abaft 1/4 len. from stem   | <i>3 3 38</i>   |  |
| Depth of Framing Girder amidships  | <i>7 1/2</i>   |  | " " Vertical Angle to Tank side Bracket forward 1/4 len. from stem   | <i>3 3 38</i>   |  |
| Frames in Uppermost Continuous 'tween Decks, Angle, E or F               | <i>✓</i>   |  | " " Gussets, spacing and scantling abaft 1/4 len. from stem  | <i>✓</i>  |  |
| " " Second 'tween Decks, Angle, E or F                                   | <i>✓</i>   |  | " " Gussets, spacing and scantling forward 1/4 len. from stem  | <i>✓</i>  |  |
| " " Third " " "  | <i>✓</i>   |  | Tank Side Brackets, height above base line at toe of Frame and thickness   | <i>✓</i>  |  |
| Framing in Peaks, Angle or F   | <i>After Peak 5 1/2 3 36 For Peak 5 1/2 3 32</i>   |  | INNER BOTTOM PLATING.  |   |  |
| Diameter and Spacing of Rivets through Frame and Shell Plating amidships | <i>3/4 6 1/2 dia apart C to C at sides (average spacing) 3/4 7 dia " " " Bottom</i>  |  | Breadth and thickness of Middle Line Strake  | <i>50 Throughout (as per owners requirement)</i>                |  |
| State if Frame Joggled   | <i>yes</i>   |  | Thickness of remainder in Holds  | <i>50</i>   |  |
| STRENGTHENING ARRANGEMENTS (Sec. 7), state system and particulars        | <i>7 1/2 x 3 1/2 2 frames 1 1/2" apart. one stronger (in For Peak two WT Flats)</i>  |  | Are Rule requirements complied with regarding increases of scantlings in way of double bottom in E. & B. space and framing in Bunkers and Boiler Room? | <i>yes</i>  |  |
| LENGTHENING OF BOTTOM FORWARD. State Particulars                         | <i>5 x 3 x 30 intermediate frames 3 x 3 x 32 ordinary 12' apart. three side girders on full depth shelving 5 1/2" dia, shell plating at 2 1/2" spacing 5 1/2 x 36 (under 18' 5 1/2" requirement)</i> |  | BEAMS.   |   |  |
| DOUBLE BOTTOM.   |  |  | Uppermost Continuous Deck, amidships   | <i>4 3 30 (1/2 beams)</i>                                       |  |
| Floors, Depth and thickness at mid-line in Holds                         | <i>✓</i>   |  | " " in Way, Angle, E or F  | <i>5 1/2 3 33</i>   |  |
| Height of Brackets at side above base line at toe of frame               | <i>✓</i>   |  | " " Spacing  | <i>every frame</i>  |  |
| Middle Line Keelson, on Floors, Angles, E or F                           | <i>✓</i>   |  | Second Deck, amidships, Angle, E or F  |   |  |
| " " Through Plate or Intercoastal Plate                                  | <i>✓</i>   |  | " " Spacing  |   |  |
| " " Foundation Plate on Floors   | <i>✓</i>   |  | Third Deck, amidships, Angle, E or F   |   |  |
| " " Flat Plate Keel Angles   | <i>✓</i>   |  | " " Spacing  |   |  |
| Side Keelsons, No. each side   | <i>✓</i>   |  | Fourth Deck, amidships, Angle, E or F  |   |  |
| " " thickness of Intercoastal Plate                                      | <i>✓</i>   |  | " " Spacing  |   |  |
| " " Angles   | <i>✓</i>   |  | Poop Deck, Angle, E or F   |   |  |
| DOUBLE BOTTOM.   |  |  | " " Spacing  |   |  |
| Solid Floors, thickness and spacing                                      | <i>32</i>  |  | Bridge Deck, Angle, E or F   | <i>5 3 23 5 3 24 at front 69</i>                                |  |
| " " Are Frame and Reversed Frame joggled?                                | <i>yes (and cut as per midship section plan)</i>   |  | " " Spacing  | <i>every frame</i>  |  |
| Bracket Floors, breadth and thickness at middle line                     | <i>none</i>  |  | Forecastle Deck, Angle, E or F   | <i>5 3 26</i>   |  |
| " " breadth and thickness at margin plate                                | <i>✓</i>   |  | " " Spacing  | <i>every frame</i>  |  |



## PILLARS AND DECKS.

|  |  | INCHES IN SHIP. |    | Any Departure from<br>Approved Plans to<br>be Noted. |  |  | INCHES IN SHIP.                       |  | Any Departure from<br>Approved Plans to<br>be Noted. |
|--|--|-----------------|----|--|--|--|---------------------------------------|--|--|
| <b>PILLARS, No. of Rows.....</b>                                     |  |                 |    |  | Stringer Plate, breadth and thickness in way<br>of Bridge .....      |  |                                       |  |  |
| ,, in 'tween Decks, Size and Spacing .....                           |  |                 |    |  | Thickness of Plating abreast Deck openings<br>in way of Wells .....  |  |                                       |  |  |
| ,, " " " " "   |  |                 |    |  | Thickness of Plating abreast Deck openings<br>in way of Bridge ..... |  |                                       |  |  |
| ,, in Holds " "  |  |                 |    |  | Thickness of Plating within line of openings...                      |  |                                       |  |  |
| ,, " " " " "   |  |                 |    |  | If Sheathed, material and thickness .....                            |  |                                       |  |  |
| <b>Centre Line Bulkhead.</b>   |  |                 |    |  | <b>Third Deck.</b>   |  |                                       |  |  |
| Stiffeners and Spacing.....  |  |                 |    |  | Stringer Plate, breadth and thickness.....                           |  |                                       |  |  |
| Plating, thickness of .....  |  |                 |    |  | If Plated, state thickness.....                                      |  |                                       |  |  |
| <b>STRINGERS AND DECKS.</b>  |  |                 |    |  | <b>Fourth Deck.</b>  |  |                                       |  |  |
| <b>Uppermost Continuous Deck.</b>                                    |  |                 |    |  | Stringer Plate, breadth and thickness.....                           |  |                                       |  |  |
| Stringer Plate, breadth and thickness in Wells                       |  | 64              | 50 | RQD "amidships                                       | If Plated, state thickness .....                                     |  |                                       |  |  |
| ,, " " " " " in way of Bridge  |  | 66              | 69 | Upper D "  | Poop Deck.   |  |                                       |  |  |
| ,, Angle in Wells  |  | 66              | 48 |  | Stringer Plate, breadth and thickness .....                          |  |                                       |  |  |
| Thickness of Plating abreast Deck openings<br>in way of Wells .....  |  |                 |    | at forward end of RQD " 3 1/2 x 3 1/2 x 49           | Plating, Sheathing, material and thickness ...                       |  |                                       |  |  |
| Thickness of Plating abreast Deck openings<br>in way of Bridge ..... |  |                 |    | at after end of Upper D " 5 x 5 x 57                 | <b>Bridge Deck.</b>  |  |                                       |  |  |
| Thickness of Plating within line of openings...                      |  |                 |    | (stringer plate only)                                | Stringer Plate, breadth and thickness.....                           |  | 30 at waterway                        |  |  |
| If Sheathed, material and thickness .....                            |  |                 |    |  | Plating, Sheathing, material and thickness ..                        |  | 26, Oregon line 2 1/2 "               |  |  |
| <b>Second Deck.</b>  |  |                 |    |  | <b>Forecastle Deck.</b>  |  |                                       |  |  |
| Stringer Plate, breadth and thickness in Wells...                    |  |                 |    |  | Stringer Plate, breadth and thickness.....                           |  | 30                                    |  |  |
|  |  |                 |    |  | Plating, Sheathing, material and thickness ..                        |  | 30 (sheathing in way of<br>bulkheads) |  |  |

## SHELL PLATING.

| SCANTLINGS.             |               |            |            |            |  | RIVETING.                  |         |                       |                           |         |                       |                        |
|-------------------------|---------------|------------|------------|------------|--|----------------------------|---------|-----------------------|---------------------------|---------|-----------------------|------------------------|
| STRAKES.                | AS IN VESSEL. |            |            |            | ANY DEPARTURE FROM<br>APPROVED PLANS<br>TO BE NOTED. | EDGES.<br>State if jogged? |         |                       | BUTTS.                    |         |                       |                        |
|                         | AMIDSHIPS.    |            | FORWARD.   | AFT.       |  | SINGLE OR<br>DOUBLE.       | RIVETS. |                       | No. OF ROWS<br>OF RIVETS. | RIVETS. |                       | STRAPPED OR<br>LAPPED. |
|                         | Breadth.      | Thickness. | Thickness. | Thickness. |  |                            | Diam.   | Spacing<br>or. to cr. |                           | Diam.   | Spacing<br>or. to cr. |                        |
|                         | Inches.       | Inches.    | Inches.    | Inches.    |  |                            | Inches. | Inches.               |                           | Inches. | Inches.               |                        |
| FLAT PLATE KEEL .....   | 61½           | .52        | .48        | .48        | ✓  | Double                     | ¾       | 3                     | 3                         | ¾       | 25/8                  | Lapped                 |
| „ DBLG. (if any)        | ✓             |            |            |            |  |                            |         |                       |                           |         |                       |                        |
| BOTTOM PLATING, No. 1   | 80¾           | .46        | .48        | .42        | ✓  | Double                     | ¾       | 3                     | 3 & 2                     | ¾       | 25/8                  | Lapped                 |
| of Strakes .... 2       | 80¾           |            | .43        | .43        |  |                            |         |                       |                           |         |                       |                        |
| BILGE PLATING, No. of   | 55¾           | .46        | .47        | .42        | ✓  | Double                     | "       | "                     | " "                       | "       | "                     | "                      |
| Strakes .... 2          | 59            |            | .38        | .46        |  |                            |         |                       |                           |         |                       |                        |
| SIDE PLATING, No. of    | 58¾           | .46        | ✓          | .39        |  | Double                     | "       | "                     | " "                       | "       | "                     | "                      |
| Strakes A R Q D E       | 63¾           | .46        | ✓          | .39        |  | F D & S                    | "       | "                     | " "                       | "       | "                     | "                      |
| R Q                     | 48½           | .47        | ✓          | .39        |  | Single                     | "       | "                     | " "                       | "       | "                     | "                      |
| UPPER DECK, Sheer-      | 48½           | .50        | ✓          | .39        |  | Single                     | "       | "                     | " "                       | "       | "                     | "                      |
| strake in Wells .....   |               |            |            |            |  |                            |         |                       |                           |         |                       |                        |
| SIDE PLATING            |               |            |            |            |  |                            |         |                       |                           |         |                       |                        |
| UPPER DECK, Sheer-      | 59            | .46        | .38        | ✓          |  | Double                     | "       | "                     | " "                       | "       | "                     | "                      |
| strake in Bridge 2      | 63¾           | .49        | .38        | ✓          |  | F D & S                    | "       | "                     | " "                       | "       | "                     | "                      |
| UPPER DECK              |               |            |            |            |  |                            |         |                       |                           |         |                       |                        |
| STRAKE BELOW Sheer-     | 48½           | .56        | .38        | ✓          |  | Single                     | "       | "                     | " "                       | "       | "                     | "                      |
| strake in Wells .....   |               |            |            |            |  |                            |         |                       |                           |         |                       |                        |
| STRAKE BELOW Sheer-     | ✓             |            |            |            |  | ✓                          |         |                       |                           |         |                       |                        |
| strake in Bridge ...    |               |            |            |            |  |                            |         |                       |                           |         |                       |                        |
| POOP SIDE PLATING ..... | ✓             |            |            |            |  | ✓                          |         |                       |                           |         |                       |                        |
| BRIDGE SIDE PLATING ... |               | .31        |            |            |  | Single                     | ¾       | 3                     |                           |         |                       |                        |
| FOREC'TLE SIDE PLATING  |               |            | .31        |            |  | "                          | "       | "                     | one ✓                     | ¾       | 25/8                  | Lapped                 |

## WATERTIGHT BULKHEADS.

**Total No. of W.T. BULKHEADS in Vessel—**

Extending to Upper Deck (Sec. 3 c) 4

„ Deck next below ✓

As per Rule 4

FORGINGS and CASTINGS.

| Rudder Stock :-<br>(Approved 6 1/2" air)<br>Fitted 7" air) |                               | Casting or<br>Forging.                                       | Scantlings.                                      | Maker's<br>Name.        | Any departure<br>from approved<br>plans to be noted |
|--|-------------------------------|--|--|-------------------------|---|
| KEEL, Bar .....  |                               | ✓  | " "  |                         |   |
| STEM .....   | Roller bar                    |  | 7 1/4 x 1 7/8                                    | ✓                       |   |
| STERN<br>FRAME   | Propeller Post                | Forging  | 8 1/4" x 5 1/8"                                  | 6 1/4" x 5 1/8"         |   |
|  | Rudder                        | Stream lined as per plan<br>makers - T.S. Forster & Sons Ld. |  |                         |   |
| Speed of Vessel .....                                      |                               |  | 10 knots   |                         |   |
| RUDDER—Type .....  |                               |  | Ordinary — (Stream lined)                        |                         |   |
| "  | A x D .....                   |  | 1 1/2  | T.S. Forster & Sons Ld. |   |
| "  | Diarm. of head .....          |  | 6 1/2" x 5" and as per plan                      |                         |   |
| "  | Mainpiece at top pintle ..... |  | as per plan                                      |                         |   |
| "  | " heel ...                    |  | 6 1/2" x 4" and as per plan                      |                         |   |
| "  | how constructed               |  | Mainpiece, 4 arms & 4 gudgeons<br>in one forging |                         |   |
| "  | double or single plate        |  | double   |                         |   |
| "  | coupling, vertical or         |  |  |                         |   |
| "  | horizontal .....              |  | Horizontal                                       |                         |   |

|                                    |               | Plating Thickness. | STIFFENERS.             |          |   |          |
|------------------------------------|---------------|--------------------|-------------------------|----------|---|----------|
|                                    |               |                    | VERTICAL.               |          | HORIZONTAL.                               |          |
|                                    |               |                    | Scantlings.             | Spacing. | Scantlings.                               | Spacing. |
| MIDSHIP BULKH'D, Upper tween decks |               |                    |                         |          |   |          |
| "                                  | Second "      |                    |                         |          |   |          |
| Frame No.                          | Third 68      | .40                | 6x3x30L                 | 24       | {Top part forms<br>WT tank<br>as per beam |          |
| "                                  | Holds 26 & 28 | .44                | 40 10x3 1/2 x 40 L      | 30       |   |          |
| COLLISION                          |               |                    |                         |          |   |          |
| "                                  | (in Hold) 97  | .40                | 7x3x32 L                | 24       | {on shelf<br>one WT beam                  |          |
| AFTER PEAK                         |               |                    |                         |          |   |          |
| "                                  | " 5           | .42                | 40 7x3x30 L<br>6x3x36 L | 24<br>24 | {8'-9" height<br>5'-9" height             |          |

STEEL. Manufacturer's Name or Trade Mark of the Steel used in the construction of the Vessel (state process of manufacture) *Colwell's*  
*Doorman Long & Co. Ltd. The Steel Company of Scotland. Straining Iron Co. & Co.*  
*Cargo Fleet Iron Co. Consell Iron Works. The Manchester Steel Co. (Q.11)*  
 Has the Steel been tested as required by the Rules? *Yes*



| EQUIPMENT No 14483     |                    |                    |      |      |                  |      |      |                        |       |      |      | LETTER P.                    | ANCHORS.               |            |   |
|------------------------|--------------------|--------------------|------|------|------------------|------|------|------------------------|-------|------|------|------------------------------|------------------------|------------|---|
| Number of Certificate. | Anchors.           | WEIGHT, EX. STOCK. |      |      | WEIGHT OF STOCK. |      |      | TEST, PER CERTIFICATE. |       |      |      | WEIGHT REQUIRED BY TABLE 53. | Description of Anchor. | Makers.    | Where and when tested and Superintendent. |
|                        |                    | Cwts.              | qrs. | lbs. | Cwts.            | qrs. | lbs. | Tons.                  | cwts. | qrs. | lbs. | Cwts.                        |                        |            |   |
| 35780                  | 1st Bower ...      | 30                 | 2    | 14   | ✓                | ✓    |      | 29                     | 1     | 3    | 14   | 30 1/2                       | Pyral Improved         | not stated | Swanland 13/3/36 J.H.B.                   |
| 35781                  | 2nd „ ...          | 30                 | 2    | 0    | ✓                | ✓    |      | 29                     | 0     | 0    | 0    | 30 1/2                       | „ „                    | ✓          | „ „ „                                     |
| 35782                  | 3rd „ ...          | 26                 | 1    | 0    | ✓                | ✓    |      | 25                     | 16    | 1    | 0    | 26                           | „ „                    | ✓          | „ „ „                                     |
|                        | Collective weight. | 87                 | 1    | 14   |                  |      |      |                        |       |      |      | 87                           |                        |            |   |
| 35764                  | Stream .....       | 9                  | 3    | 7    | ✓                | ✓    |      | 11                     | 17    | 3    | 7    | 9 18/20                      | „ „                    | ✓          | „ 9/3/36 „                                |
| 48773                  |                    | 4                  | 1    | 0    |                  |      |      | 6                      | 12    | 2    | 0    |                              | crampy forged          | ✓          | Gadley Heath 8/3/36 W.V.N.                |
| CHAIN CABLES.          |                    |                    |      |      |                  |      |      |                        |       |      |      | HAWERS AND WARPS.            |                        |            |   |

| Number of Certificate.   | Length and size supplied. |       | Test per Certificate. | WEIGHT OF CHAIN CABLE. |           | Length and Size per Table 53. | Description. | Makers of Cables. | Where and when tested, and Superintendent. | Material. | Length and Size supplied. |       | Breaking Test of Steel Wire. | Length and Size per Table 53. |          |
|--|---------------------------|-------|-----------------------|------------------------|-----------|-------------------------------|--------------|-------------------|--|-----------|---------------------------|-------|------------------------------|-------------------------------|----------|
|  | Fathoms.                  | Diam. |                       | Supplied.              | Per Rule. |                               |              |                   |  |           | Fathoms.                  | Ins.  |                              | Fathoms.                      | Ins.     |
| 52017  | 240                       | 1 1/8 | 5 1/2                 | 7 1/4                  | 345.0.0   | 344 3/4                       | 240 1 1/8    | test              | Gadley Heath 16/3/36 L.P.                  | TOWLINE   | 90                        | 3 1/4 | 21.7                         | 90                            | 3 1/4    |
| (NB. This cable is in 14 lengths each 15 fathoms long the last 14 fathoms 2 lengths each 1 fathom with no end inserted.) |                           |       |                       |                        |           |                               |              |                   |  |           | HAWERS & WARPS            | 90    | 2 1/2                        | 13.2                          | 90 2 1/4 |
| (Note, the above Chain Cable is installed 1 1/8" dia (owner's requirement) in lieu of 1 1/16" dia)                       |                           |       |                       |                        |           |                               |              |                   |  |           |                           |       |                              | 90                            | 1 3/4    |
| Iron Stream Chain or Steel Wire  | 75                        | 1     | 18                    | 27                     | 38.1.10   | 38 1/4                        | 75 1         | test              | Gadley Heath 16/3/36 L.P.                  |           |                           |       |                              |                               |          |
| (NB. Two special pieces of the joining shackles, each 3 feet 6 inches long, diameter 3 per 20 lbs.)                      |                           |       |                       |                        |           |                               |              |                   |  |           |                           |       |                              |                               |          |

Steering Gear, Steam
Donnison & Co Ltd
Steering Gear, Hand
Relieving tackle lead to each winch.
Boats
2 life boats
1 work boat
Steering Chains, Size and Test
none (Telemotor)
Windlass
John Lynn & Co Ltd
Ceiling in Holds, thickness and material
none
Cargo Battens, thickness, material and spacing
none
Cargo Hatchways. (Upper Deck)
off plates & angles
Thickness of Hatches
3"
Size of No. 1 Hatchway (Forward)
48' 9" x 27' No. 2 41' x 27' No. 3 38' 3" x 27' No. 4
No. 5
No. 6
Number of Shifting Beams and/or Fore and Afters
N°1 none, N°2 fine, N°3 fine.

FOR THE BURNISLAND SHIPBUILDING COMPANY LTD
Builder's Signature
[Signature]

GENERAL DECLARATION. It should be stated (a) whether the vessel (if not a motorship) is fitted for the carriage and burning of oil used as fuel ✓  
(b) whether the vessel, not being an oil tanker, is fitted for carrying oil as cargo ✓ The positions in which oil is carried as fuel or cargo should be indicated, together with the flash point.

This vessel has been built in accordance with the approved plans, and in general conformity with the Rules. The material & workmanship are good. The double bottom tanks, the fore & after peak tanks, the bulkhead & deck tanks have all been tested in accordance with the Rule requirements with satisfactory results. The plating to the stem frame is of midship with thickness. The following plans are forwarded herewith :- midship section. Profile & decks. Stern & bow frames. Hatch web bearing. Hatch web bearing & locking arrangement. Arrangement to hatch end on frame N°64. Pumping plan. Arrangement for draining upper and lower fore peak tanks. Arrangement of lockings on N°1 Hatch on upper deck. Also two reports on castings, and two on forgings.

The amount of Entry Fee ..... £ 5 : 0 : 0
Special Survey Fee .... £ 154 : 19 : 0
Travelling Expenses, if any £ 3 : 15 : 6
Freeboard 11 0 0
State whether the Vessel has been built under Special Survey
yes
Fees applied for,
12-8-1936, 1mk
Received by me,
3.10.19, 367D 5/10
I am of opinion the Vessel should be Classed +100A1. "WITH FREEBOARD"
Signature
Ernest Edwards
Surveyor to Lloyd's Register of Shipping.

Certificate to be sent to
Luth Ltd.
Date of issue
5/10/36
Committee's Minute
FRI. 14 AUG 1936
Character assigned
+100A1 With freeboard
Lloyd's accp. + Luth 8.36
Cargo battens not fitted D.B.-100A
White fls L.L. fls 14/8

Lloyd's Register Foundation
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GENERAL REMARKS—(The Surveyor should state the Number of Report and Name of any Sister Vessel. Plans showing Vessel as built should be forwarded and a List of the Plans should be embodied.)

SPECIAL NOTATIONS:—Either as part of the vessel's class or for record in the Register Book

Particulars of Drop Test of Cast Steel Anchors, viz.:—  
Weight, Surveyor's Initials, Number of Certificate, Date of Test.

|           |             |    |     |          |
|-----------|-------------|----|-----|----------|
| 1st Bower | cut 17 1 20 | 72 | 828 | 30.8.35  |
| 2nd "     | 17 1 17     | 20 | 837 | 19.9.35  |
| 3rd "     | 14 3 4      | 22 | 844 | 9.10.35  |
|           | 5 2 9       | 22 | 964 | 31.12.35 |

PARTICULARS FOR RECORD in the REGISTER BOOK.—Length of Poop 145 ft., R.Q.D. 145 ft., Bridge 157.5 ft., Forecastle 22 ft. (in feet and tenths). When the Poop or Forecastle are joined to the B.D., this should be distinctly stated

No. and Material of Decks One steel.

Official No. 164639; Signal Letters

Is bottom of vessel coated with cement part cement if not give

particulars of composition cement fillets and over rivet heads in Double Bottom tanks. In way of Boiler bituminous enamel. Mahon & Riggs of Dundee

PARTICULARS OF WATER BALLAST.—

| Where Fitted.  | *Length.<br>Feet.     | Water Capacity.<br>Tons.            | Where Fitted.  | *Length.<br>Feet. | Water Capacity.<br>Tons. |
|--|-----------------------|-------------------------------------|--|-------------------|--------------------------|
| Double bottom, aft,                                  | N <sup>o</sup> 2 94.5 | 352                                 | Fore peak tank,  | 22                | 167                      |
| Double bottom, under Engines and Boilers, Feed Water | 6.75                  | 13                                  | After peak tank,                                       | 8                 | 12                       |
| Double bottom, if under Engines only,                | N <sup>o</sup> 4 17.7 | 19                                  | Deep tank, aft, amidship                               | 13.5              | 56                       |
| Double bottom, if under Boilers only,                |                       |                                     | Deep tank, forward,                                    |                   |                          |
| Double bottom, forward,                              | N <sup>o</sup> 1 64   | 200                                 | Other tanks, if fitted,                                |                   |                          |
|  |                       | Total capacity of double bottom 571 | (If necessary, furnish further information by sketch.) |                   |                          |

\* The wells are not to be included in the lengths of the tanks (See Circular No. 1284).

Order for Special Survey No. 1242

Date 6<sup>th</sup> Septem 1935

Dates of Surveys held while building

1935. November 1. 8. 15. Dec. 20.  
1936. Jan. 10. 17. 22. 28. Feb. 3. 6. 11. 18. 20. 25. 28.  
March, 3. 6. 10. 13. 17. 19. 24. 27.  
April, 3. 8. 14. 17. 22. 23. 28.  
May 1. 5. 12. June 30. July 28. 30 Aug 6.

Total No. of Visits 37