

Rpt. 12.

*Extract 1/4/32*

*6. 7776.  
32952*

FREEBOARD VERIFICATION FORM FOR STEAMERS.

When received in London Office

23 OCT 1928

Port *Newcastle-on-Tyne*

Vessel's Name *"TILSINGTON COURT"*

Official No. No. in Reg. Book *92278 (Sup.)*

Port of Registry (For Foreign Vessels) *London*

Iron or Steel *Steel* State whether Classed by Lloyd's Register *Yes*

Name of Owners *British United S.S. Co. Ltd* Date of Verification *22<sup>nd</sup> Oct 1928*

I have to report that the Freeboard from the centre of disc to the top of the statutory deck line, and the lines in connection therewith, as given below, assigned by the Committee to this vessel, have been correctly marked on the vessel's sides, in accordance with the printed instructions:—

|  |   |  |       |       |      |
|--|---|--|-------|-------|------|
| From centre of disc to top of statutory deck line  | 9 | ft.                                    | 8 1/2 | ins.  |      |
| From centre of disc to top of statutory deck line<br>at awning or part-awning deck . . . }   | ✓ | ft.                                    | ✓     | ins.  |      |
| Fresh Water line above centre of disc . . .  |   |  | 6 1/2 | ins.  |      |
| Indian Summer line above centre of disc . . .  |   |  | 6     | ins.  |      |
| Winter line below centre of disc . . . . .   |   |  | 6     | ins.  |      |
| <del>Winter North Atlantic line below centre of disc</del>   |   |  | ✓     | ins.  |      |
| Distance between the top of statutory deck<br>line on vessel's side and the intersec-<br>tion of the continuation of upper side of<br><del>wood or steel</del> deck with the vessel's side | } | at <del>main, spar or upper dk.</del>  |       | 1 3/4 | ins. |
|  |   | at <del>awning or pt. awning dk.</del> |       | ✓     | ins. |

NOTE.—It should be clearly shown whether the statutory deck line is set off from a ~~wood~~ or steel deck.

Maximum Summer Draught corresponding to the freeboard assigned as shown on the Builders' Displacement Scales:— *24 - 0 3/8*

*R. Langlands* Surveyor.

(To be filled up in London Office.)

Statement No. *32952* Date of Committee's Minute *14 - 10 - 28*

Particulars for record in Register Book. {  
 Moulded Depth . . . . . *36* ft. *4* ins.  
 Freeboard . . . . . *9* ft. *8 1/2* ins.  
 Corresponding Draught *27* ft. *0 1/4* ins.

Freeboards compared and found correct by *S.W.B.* Date *23 - 10 - 28*

Is fee paid? Form for Certificate *A*

Instructions Date

Certificate written *23 OCT 1928* Noted for posting *[Signature]*

