

# REPORT ON ELECTRIC FITTINGS.

(OTHER THAN FOR THE PROPULSION OF THE VESSEL)

Received at London Office 26 OCT 1933

25 OCT. 1933

Date of writing Report 19 When handed in at Local Office 19 Port of SUNDERLAND

No. in Survey held at Sunderland. Date, First Survey 14/9/33 Last Survey 29/9/1933.  
Reg. Book. *Supp.* (Number of Visits.....4.....)

39010 on the S.S. "Colonel Crompton" Tons { Gross 1510  
Net 850.

Built at Sunderland. By whom built S.P. Austin & Sons Ltd Yard No. 3923 When built 1933

Owners London Power Co Ltd. Port belonging to London

Electric Light Installation fitted by Clarke Chapman & Co Ltd. Contract No. 327 When fitted 1933.

Is the Vessel fitted for carrying Petroleum in bulk *no.*

System of Distribution *Double wire*

Pressure of supply for Lighting *110* volts, Heating *—* volts, Power *—* volts.

Direct or Alternating Current, Lighting *Direct.* Power *—*

If alternating current system, state frequency of periods per second *—*

Has the Automatic Governor been tested and found efficient when the whole load is suddenly thrown on or off *yes*

Generators, do they comply with the requirements regarding rating *yes*, are they compound wound *yes.*

are they over compounded 5 per cent. *yes.*, if not compound wound state distance between each generator *—*

Where more than one generator is fitted are they arranged to run in parallel *—*, is an adjustable regulating resistance fitted in series with each shunt field *yes.*

Are all terminals accessible, clearly marked, and furnished with sockets *yes.*, are they so spaced or shielded that they cannot be accidentally earthed, short circuited, or touched *yes.* Are the lubricating arrangements of the generators as per Rule *yes.*

Position of Generators *Engine room aft end.*

is the ventilation in way of the generators satisfactory *yes.*, are they clear of all inflammable material *yes*

if situated near unprotected woodwork or other combustible material, state distance of same horizontally from or vertically above the generators *—* and *—*, are the generators protected from mechanical injury and damage from water, steam or oil *yes.*

are their axes of rotation fore and aft *yes.*

Earthing, are the bedplates and frames of the generating plant efficiently earthed *yes.* are the prime movers and their respective generators in metallic contact *yes.*

Main Switch Boards, where placed *Engine room aft end*

If the generators and main switchboard are not placed in the same compartment, is each generator provided with a fuse on each insulated pole as near as possible to the terminals of the generator, additional to that provided on the main switchboard *—*

Switchboards, are they placed in accessible positions, free from inflammable gases and acid fumes *yes.*

are they protected from mechanical injury and damage from water, steam or oil *yes*, if situated near unprotected woodwork or other combustible material, state distance of same horizontally from or vertically above the switchboards *—* and *—*

are they constructed wholly of durable, non-ignitable non-absorbent materials *yes*, is all insulation of high dielectric strength and of permanently high insulation resistance *yes*

if semi-insulating material is used, are all conducting parts insulated from the slab with mica or micaite or other non-hygroscopic insulating material, and the slab similarly insulated from its framework *yes*

and is the frame effectively earthed *yes*. Are the fittings as per Rule regarding:— spacing or shielding of live parts *yes*, accessibility of all parts *yes*, absence of fuses on back of board *yes*, proportion of omnibus bars *yes*, individual fuses to voltmeter, pilot or earth lamp *yes*, connections of switches *yes.*

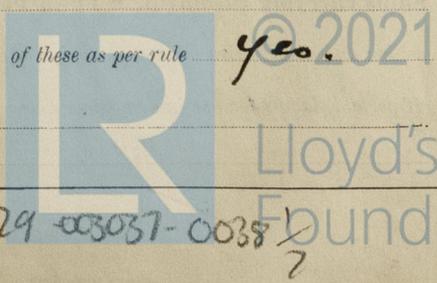
Main Switchgear, description of switchgear for each generator and each outgoing circuit, and arrangement of equalizer switches *Double pole switch & fuses on dynamo main. Single pole switch with R.P fuses on each outgoing circuit*

Instruments on main switchboard *one* ammeters *one* voltmeters *—* synchronising device for paralleling purposes.

Earth Testing, state what means are provided at the main switchboard for indicating the state of the insulation of the system *earth lamps coupled to earth through switches & fuses*

Switches, Circuit Breakers and Fusible Cut-outs, do these comply with the requirements of the Rules *yes*

Joint Boxes Section and Distribution Boards, is the construction, protection, insulation, material, and position of these as per rule *yes.*



**Cables:** Single, twin, concentric, or multicore single are the cables insulated and protected as per Tables IV or V of the Rules Yes

**Fall of Pressure,** state maximum between bus bars and any point of the installation under maximum load 4 Volts

**Cable Sockets and other connections,** are the ends of all cables having a sectional area of 0.04 square inch and above provided with soldering sockets Yes

**Paper Insulated Cables.** If cables are paper covered, is the dielectric at the exposed ends of the conductor protected from moisture by being suitably sealed with insulating compound \_\_\_\_\_

**Cable Runs,** are the cables fixed as far as possible in accessible positions not exposed to drip or accumulation of water or oil, or to high temperature from boilers, steam pipes, uptakes or other hot objects, or to avoidable risk of mechanical damage Yes

**Support and Protection of Cables,** state how the cables are supported and protected lead covered, arm & braided cables in hold & machinery spaces clipped to bulkheads to underside of deck.  
If cables are run in wood casings, are the casings and caps secured by screws \_\_\_\_\_, are the cap screws of brass \_\_\_\_\_, are the cables run in separate grooves \_\_\_\_\_ If armoured and lead covered cables are secured by metal clips, are the clips spaced as per Table VIII Yes

**Refrigerated Chambers,** if lights are fitted, are the cables and fittings in accordance with the special requirements \_\_\_\_\_

**Joints in Cables,** state if any, and how made, insulated, and protected none made.

**Watertight Glands and Deck Tubes,** are all cables passing through decks and watertight bulkheads provided with deck tubes or watertight glands Yes

**Bushes in Beams and Non-watertight Partitions,** where unarmoured cables pass through beams and non-watertight partitions, are the holes efficiently bushed Yes state the material of which the bushes are made lead

**Earthing Connections,** state what earthing connections are fitted and their respective sectional areas \_\_\_\_\_  
\_\_\_\_\_, are their connections made as per Rule \_\_\_\_\_

**Alternative Lighting,** are the groups of lights in the propelling machinery space arranged as per Rule Yes

**Emergency Supply,** state position and method of control of the emergency supply and how the generator is driven none fitted

**Navigation Lamps,** are these separately wired Yes, controlled by separate switch and separate fuses Yes, are the fuses double pole Yes  
are the switches and fuses grouped in a position accessible only to the officers on watch Yes  
has each navigation lamp an automatic indicator as per Rule Yes

**Secondary Batteries,** are they constructed and fitted as per Rule \_\_\_\_\_

**Fittings,** are all fittings on weather decks, in stokeholds and engine rooms and wherever exposed to drip or condensed moisture, watertight Yes  
are any fittings placed in spaces in which goods are liable to be stacked in close proximity to them; if so, how are they protected \_\_\_\_\_  
\_\_\_\_\_, how are the cables led \_\_\_\_\_

where are the controlling switches situated \_\_\_\_\_

**Searchlight Lamps, No. of \_\_\_\_\_**, whether fixed or portable \_\_\_\_\_, are their fittings as per Rule \_\_\_\_\_

**Are Lamps,** other than searchlight lamps, No. of \_\_\_\_\_, are their live parts insulated from the frame or case \_\_\_\_\_, are their fittings as per Rule \_\_\_\_\_

**Motors,** are their working parts readily accessible \_\_\_\_\_, are the coils self-contained and readily removable for replacement Yes  
are the brushes, brush holders, terminals and lubricating arrangements as per Rule \_\_\_\_\_, are the motors placed in well-ventilated compartments in which inflammable gases cannot accumulate and clear of all inflammable material \_\_\_\_\_  
are they protected from mechanical injury and damage from water, steam or oil \_\_\_\_\_, are their axes of rotation fore and aft \_\_\_\_\_  
if situated near unprotected woodwork or other combustible material, are the motors of the totally enclosed, pipe ventilated, forced draught, drip or flame proof type \_\_\_\_\_, if not of this type, state distance of the combustible material horizontally or vertically above the motors \_\_\_\_\_ and \_\_\_\_\_

**Control Gear and Resistances,** are the generator field and motor speed regulators, starters and controllers constructed and fitted as per Rule Yes

**Lightning Conductors,** where lightning conductors are required, are these fitted as per Rule \_\_\_\_\_

**Ships carrying Oil having a Flash Point less than 150° F.** Have the special requirements of the Rules been complied with regarding switches, joint boxes, section and distribution boards, protection of cables, method of distribution, lead of cables, lights and fittings \_\_\_\_\_  
If portable lamps for use in dangerous spaces are supplied, are they of a type approved by the Home Office \_\_\_\_\_

DESCRIPTION OF GENERATOR.	No. of	RATED AT			Revs. per Min.	DRIVEN BY	WHERE DRIVEN BY AN INTERNAL COMBUSTION ENGINE.	
		Kilowatts.	Volts.	Ampères.			Fuel Used.	Flash Point of Fuel.
MAIN	1	4	110	36.5	450	Single cylinder steam engine		
AUXILIARY								
EMERGENCY								
ROTARY TRANSFORMER								

DESCRIPTION.	CONDUCTORS.		COMPOSITION OF STRAND.		TOTAL MAXIMUM CURRENT AMPERES.		Approximate Length. (Lead and Return.) Feet.	Insulated with	HOW PROTECTED.
	No. per Pole.	Total Effective Area per Pole Sq. Ins.	No.	Diameter.	In Circuit.	Rule.			
MAIN GENERATOR	1	.02214	7	.064	36.5	46	20	Y.I.R	Lead cov. & braided
EQUALISER CONNECTIONS									
AUXILIARY GENERATOR									
EMERGENCY GENERATOR									
ROTARY TRANSFORMER									
ENGINE ROOM									
BOILER ROOM	1	.00701	7	.036	8	24	30	50	Lead cov. Arm & braided
AUXILIARY SWITCHBOARDS									
Saloon forward	1	.00701	7	.036	6.1	24	280	50	50
Eng. aft	1	.00701	7	.036	4.5	24	48	50	50
ACCOMMODATION									
WIRELESS									
SEARCHLIGHT									
MASTHEAD LIGHT	1	.00194	3	.029	.36	7.8	260	50	50
SIDE LIGHTS	1	.00194	3	.029	.36	7.8	38	50	Lead covered
COMPASS LIGHTS	1	.00194	3	.029	.09	7.8	20	50	50
STERN LIGHTS	1	.00194	3	.029	.36	7.8	240	50	Lead cov. arm & braided
CARGO LIGHTS									
ARC LAMPS									
HEATERS									

DESCRIPTION.	No. of Motors.	CONDUCTORS.		COMPOSITION OF STRAND.		TOTAL MAXIMUM CURRENT AMPERES.		Approximate Length. (Lead and Return.) Feet.	Insulated with	HOW PROTECTED.
		No. per Pole.	Total Effective Area per Pole Sq. Ins.	No.	Diameter.	In Circuit.	Rule.			
BALLAST PUMP										
MAIN BILGE LINE PUMPS										
GENERAL SERVICE PUMP										
EMERGENCY BILGE PUMP										
SANITARY PUMP										
CIRC. SEA WATER PUMPS										
CIRC. FRESH WATER PUMPS										
AIR COMPRESSOR										
FRESH WATER PUMP										
ENGINE TURNING GEAR										
ENGINE REVERSING GEAR										
LUBRICATING OIL PUMPS										
OIL FUEL TRANSFER PUMP										
WINDLASS										
WINCHES, FORWARD										
WINCHES, AFT										
STEERING GEAR—										
(a) MOTOR GENERATOR										
(b) MAIN MOTOR										
WORKSHOP MOTOR										
VENTILATING FANS										

All Conductors are of annealed copper conforming to British Standard Specification No. 7.

The Insulated Conductors are guaranteed to withstand the immersion and resistance tests specified in the Rules.

The foregoing is a correct description

For CLARKE, CHAPMAN & Co. LTD.

*J. J. Harrison*

Electrical Engineers.

Date *Oct 18<sup>th</sup> 1933.*

COMPASSES.

Distance between electric generators or motors and standard compass *136 feet.*

Distance between electric generators or motors and steering compass *138 feet.*

The nearest cables to the compasses are as follows:—

A cable carrying *.09* Ampères *on the* feet from standard compass *8* feet from steering compass.

A cable carrying *.09* Ampères *8* feet from standard compass *on the* feet from steering compass.

A cable carrying Ampères feet from standard compass feet from steering compass.

Have the compasses been adjusted with and without the electric installation at work at full power *yes.*

Has the effect of switching on and off circuits, motors and other electro-magnetic apparatus within the vicinity of the compasses been noted *yes*

The maximum deviation due to electric currents was found to be *nil* degrees on *all* course in the case of the standard

compass, and *nil* degrees on *all* course in the case of the steering compass.

FOR S. P. AUSTIN & SON, LIMITED.

*F. W. Sugdall*  
MANAGING DIRECTOR.

Builder's Signature.

Date

Is this installation a duplicate of a previous case *no* If so, state name of vessel *—*

General Remarks (State quality of workmanship, opinions as to class, &c.)

*The above inst has been fitted under survey & on completion has been tested under working conditions & found to be satisfactory in accordance with the requirements of the Rules*

*It is submitted that this vessel is eligible for THE RECORD Elec. Light.*

*W. T. Badger*  
*26/10/33.*

Total Capacity of Generators *4* Kilowatts.

The amount of Fee ... £ *5* : : When applied for, *2 Oct 19.33*

Travelling Expenses (if any) £ : : When received, *11 Oct 19.33*

*W. T. Badger*  
Surveyor to Lloyd's Register of Shipping.

Committee's Minute

Assigned

*Elect*

10, 10, 20.—Transfer. (The Surveyors are requested not to write on or below the space for Committee's Minute.)



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