

3/2/28

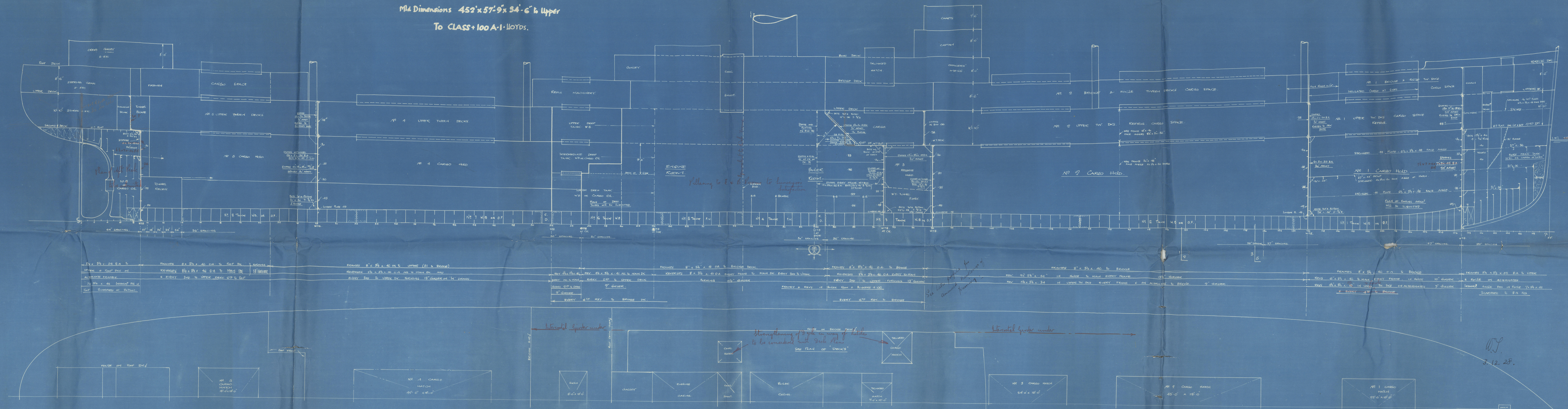
No 504.

LONGITUDINAL SECTION.

Scale $\frac{1}{8}'' = 1'-0''$

MA Dimensions 452'-57'-9" x 34'-6" Upper

To CLASS+100 A-1 Lloyd's.



W.J.
3.12.28.

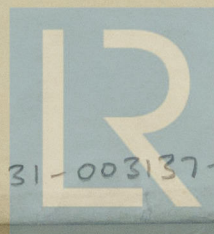
W. Clarke. 504

Amended Outline Profile

app'd 3/12/28

See later Approved Profile
for Amended Scatterings of Framing

"City of Lancy."



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Lloyd's Register
Foundation

003131-003137-0048