





[illegible]

EQUIPMENT No.				LETTER				ANCHORS.				TONNAGE U.DK. OR PLATING No. FOR TRAWLERS				
Number of Certificate.		Anchors.		WEIGHT, EX. STOCK		WEIGHT OF STOCK		TEST, PER CERTIFICATE		WEIGHT PROVED BY TEST		Description of Anchor.		Makers.	Where and when tested and Superintendent.	
		Cwts.	qrs. lbs.	Cwts.	qrs. lbs.	Tons.	cwts.	qrs.	lbs.	Cwts.	qrs.	lbs.				
35639	1st Bower ...	3	56			3	2	5	10	0	0	3	0	0	Preliminary	J. Wright & Co. Chas. W. Heath 9/1/20 J.C. Paul.
	2nd "															
	3rd "															
	4th "															
	Collective weight.															
	Stream .....															
	Kedge.....															

**Particulars of Drop Test of Cast Steel Anchors, viz. :-**  
Weight, Surveyor's Initials,  
Number of Certificate, Date of Test.

1st Bower  
2nd "  
3rd "  
4th "

CHAIN CABLES.										HAWSETERS AND WARPS.									
Number of Certificate.		Length and size supplied.		Test per Certificate.		WEIGHT OF CHAIN CABLE.		Length and Size Supplied.		Description.	Makers of Cables.	Where and when tested, and Superintendent.	Material.	Length and Size supplied.	Breaking test of Steel Wire Towline.	Length and Size of material.			
Fathoms.	Inches.	Tons.	Tons.	Cwts.	qrs.	lbs.	Cwts.	qrs.	lbs.	Fathoms.	Inches.	Tons.	Tons.	Fathoms.	Inches.	Fathoms.	Inches.		
31180	45	58	45	9	11	3	9	10	2	45	58	Short Not given Link	Bradley & Heath 18/1/20 J.C. Paul.	TOWLINE HAWSETERS & WARPS	45	5	45	5	
													" "	" "	45	3	45	3	
													" "	" "	Navilla	Navilla	Navilla		

**Boats** None.  
**Pumps, Number** 4 hand pumps Rogers Captain (hand)  
**Windlass is** Rogers Captain (hand)  
**Engine Room Skylights.**—How constructed? None.  
**Coal Bunker Openings.**—How constructed? Flush bulkhead front.  
**Number of Scupperns,** and numbers and dimensions of **Freeing Ports, &c.** 4 scupperns each side - no freeing ports.  
**Ceiling in Holds,** thickness and material  
**Cargo Hatchways.**—How formed?  
**State size No. 1 Hatch (Forward)** ✓ **No. 2 Hatch** ✓ **No. 3 Hatch** ✓ **No. 4 Hatch** ✓  
**Number of Web Plates, Shifting Beams and Fore and Afters to each Hatch** ✓  
**Bulwarks,** height above deck and description 48 steel (forward) Main Rail, material and size 6x3x40, 3A.  
**The foregoing is a correct description.**  
**Builder's Signature (here only)** Mr. S. Simpson  
**Surveyor's Signature** M. Sheppard  
**Surgeon to Lloyd's Register of Shipping.**

**Correspondence.**—State dates and initials of letters respecting this case (Reference should be made in any correspondence connected with the case).  
27/7/20 - 30/7/20 - 2/8/20 - 16/9/20

**Workmanship.** Are the butts of plating planed or otherwise fitted? Planes  
Is the riveted work properly closed? Yes  
Are the liners between the frames and plates solid single pieces? Yes  
Do the holes for riveting plate to frames, butt straps, or plate to plate, &c., conform well to each other? Yes  
Are the rivet holes well and sufficiently countersunk in the plate and punched from the faying surfaces? Yes  
Do any rivets break into or through the seams or butts of the plating? A few.  
Are the butts of Plating, Stringers, &c., properly shifted and strapped? Yes  
Have all the upper and weather decks been tested as required by the Rules (Sec. 26, par. 20)? Yes  
State results of tests Satisfactory  
Have all the gutterways been tested as required by the Rules (Sec. 26, par. 20)? Yes  
State results of tests Satisfactory

**General Remarks** (State quality of workmanship, &c.)  
This vessel has been built in accordance with the approved plans (5 in No.) forwarded herewith, the Secretary's letter and in general conformity with the Rules.  
The workmanship and material are of good quality.

The Surveyor should state the Number of Report and Name of any Sister Vessel.  
Plans to be forwarded with F.E. Report showing vessel as built.

The amount of Entry Fee ..... £ 2 : 0 : 0 Fees applied for, 11/7/21.  
Special Survey Fee... £ 20 : 0 : 0 Received by me, 24/8/21 J.C. Paul.  
Travelling Expenses, if any £ 12 : 8 : 0

Certificate to be sent to NEWCASTLE Date of issue 9/9/21.

State whether the Vessel has been built under Special Survey  
I am of opinion this Vessel should be Classed + A - "For River Purposes only"  
With, or without Freeboard, as condition of Class correct.  
Committee's Minute Fri. 22 JUL. 1921  
Character assigned A -  
For River Purposes only  
+ LMC % 21

M. Sheppard  
Surveyor to Lloyd's Register of Shipping.



GENERAL REMARKS—(continued).

PARTICULARS FOR RECORD in the REGISTER BOOK.—Length of Poop ☒ ft., R.Q.D. ☒ ft., Bridge ☒ ft., Forecastle ☒ ft. (in feet and tenths). When the Poop is joined to the B.D., this should be distinctly stated ☒

No. and Material of Decks (if Iron or Steel) and whether wholly or partially covered with wood, and No. of tiers of Beams (this information is to be given as it should appear in the Register Book) *1st (ott) wood Decking.*

Official No. \_\_\_\_\_; Signal Letters \_\_\_\_\_ State if Machinery is fitted aft *No.*  
How are the surfaces preserved from oxidation? Inside *Portland Cement & Paint* Outside *Paint.*

PARTICULARS OF WATER BALLAST.—State whether the Double bottom is constructed on the cellular system or with girders on floors *Cellular*

Where Fitted.	*Length. Feet.	Water Capacity. Tons.	Where Fitted.	*Length. Feet.	Water Capacity. Tons.
Double bottom, aft,			Fore peak tank,		
Double bottom, under Engines and Boilers,			After peak tank,		
Double bottom, if under Engines only,	<i>14-0</i>	<i>20</i>	Deep tank, aft,		
Double bottom, if under Boilers only,			Deep tank, forward,		
Double bottom, forward,			Other tanks, if fitted,		
Total capacity of double bottom			(If necessary, furnish further information by sketch.)		

\* The wells are not to be included in the lengths of the tanks.

State whether the above have been tested as required by the Rules *Yes*

Order for Special Survey No. *4951*

Date *23.3.21*

No. *27* in builder's yard.

DATES of Surveys held while building

*1920*  
*Nov. 19. 23. 24. Dec. 8. 1921*  
*Jan. 14. 25. Feb. 3. 9. 28. Mar. 10. 18. 30. Apr. 8. 14. 19. 29. May 5. 12. 19. 26. Jun. 2. 7. 14. 17. Jul. 4.*

Surveyor's Signature



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Total No. of Visits *25*

*McNaddie*