

Received at London Office..

State if Report is sent on the Machinery of the Vessel. YES.

On the <sup>(State if Machinery Fitted Aft and</sup>  
<sup>if Single, Twin or Triple Screw)</sup> SINGLE SCREW STEAMER "ROCKWOOD PARK".

State Type (Full Scantling, Complete Superstructure with or without Tonnage Openings) FULL SCANTLING. State Type of Erections POOP, BRIDGE AND FORECASTLE

|                                  |         |                 |   |     |                           |
|----------------------------------|---------|-----------------|---|-----|---------------------------|
| TONNAGE under<br>Tonnage Deck... | 2519.03 | CLASS * 100 A1. | State if with freeboard<br>as condition of Class) | No. | Built at SAINT JOHN, N.B. |
|----------------------------------|---------|-----------------|---|-----|---------------------------|

Do. of space or spaces between Tonnage Dk. Length from fore part of stem to after part of stern } post on summer L.W.L. See Sec. 3 (1a) } L 310.0 Launched 23<sup>rd</sup> SEPT. 1942. Yard No. 14.

and Upper Dk. | Breadth (greatest moulded) ..... B 46.3 ✓ Builders ST. JOHN DRY DOCK & SHIPBUILDING Co. LT  
Total ✓ Depth, at middle of length from top of keel to top) NORMAL SHEER } 24.5 - H. M. THE KING, IN RIGHT OF CANADA,  
1906-1907

Gross Tonnage 2877.22. of beam at side of uppermost continuous deck. See Sec. 3 (1c) ..... } D FLAT } 25.16 ✓ Owners REPRESENTED BY THE MINISTER OF MUNITIONS AND SUPPLY, OTTAWA.  
1655.25 1st Longitudinal Number (L x D) ..... = 7595. ✓ Managers PARK STEAMSHIP CO. LTD.

2nd Numeral  $L \times (B + D) \dots\dots\dots = 21,957 \checkmark$

REGISTERED DIMENSIONS.

| FEET.   |   | INCHES. |    |
|---|---|---------|----|
| 12  | 6 | 21      | 42 |
| Framing Depth "d," at middle of length. See Sec. 3 (1d) ..... |   | 21 42   |    |
| Residence 384, S. JAMES STREET, MONTREAL                      |   | 12 65   |    |

length 315.5. Proportions—Depth to Length—Uppermost continuous deck to top of keel ..... 12.65. Port of Registry ALGERIA.

breadth 46.5. Do. Long Bridge to top } 9.25. If surveyed while building, afloat, or in dry dock

Depth 23' 0. Draught Moulded 20' 8 $\frac{3}{8}$ " BUILDING, AFLOAT AND IN DRY DOCK.

## FRAMES, DOUBLE BOTTOM AND BEAMS.

|  | INCHES IN SHIP.   | Any Departure from Approved Plans to be Noted. |  | INCHES IN SHIP.                                       | Any Departure from Approved Plans to be Noted. |
|--|---|--|--|---|--|
| NAMES, Spacing amidships .....   | 24 ✓  |  | Bracket Floors, Frame .....  |   |  |
| " " from $\frac{3}{8}$ length to Collision bulkhead.....                       | 24 ✓  |  | " " Reversed Frame .....   | NONE ✓  |  |
| " " in peaks.....  | 24 ✓  |  | " " Vertical Struts .....  |   |  |
| DE FRAMING.  |   |  | Centre Girder, depth and thickness amidships   | 37 x .46 ✓  |  |
| Frame Amidships, Angle E or F .....  | 10 x 3½ x .46 ✓   |  | " " top Angles (DOUBLE) .....  | 3 x 3 x ¾ ✓   |  |
| " " Extends up to .....  | UPPER DK. & see midship section as built  |  | " " bottom Angles (-Do-) .....   | 3½ x 3½ x 7/16 ✓                                      |  |
| Reversed Frame Amidships, Angle .....  |   |  | LONGITUDINAL IN D.B. TANKS (CLEAR OF E. & B. TANKS)  |   |  |
| " " Extends up to... NONE ✓  |   |  | Side Girders, No. each side and thickness ONE  | Top - 6 x 3½ x ¾ B.A. ✓<br>Bottom - 6 x 3½ x ¾ B.A. ✓ |  |
| Depth of Framing Girder.....   |   |  | Margin Plate depth (excl. of flange) and thickness .....   | 29½ x .42 ✓   |  |
| Frames in Uppermost Continuous 'tween Decks, Angle, C or [ .....               |   |  | " " Vertical Angle to Tank side Bracket abaft ¼ len. from stem .....   | 3 x 3 x ¾ ✓   |  |
| " " Second 'tween Decks, Angle, C or [ .....                                   | NONE ✓  |  | " " Vertical Angle to Tank side Bracket forward ¼ len. from stem .....   | 5 x 5 x ¾ ✓   |  |
| " " Third " " " " "  |   |  | " " Gussets, spacing and scantling abaft ¼ len. from stem .....  | CONTINUOUS PLATE<br>22 x .34 ✓                        |  |
| Framing in Peaks, Angle C .....  | 7 x 3 x .32 ✓   | .33 in British Six. Vessels                    | " " Gussets, spacing and scantling forward ¼ len. from stem .....  |   |  |
| Diameter and Spacing of Rivets through Frame and Shell Plating amidships ..... | ¾" - 5¼"  |  | Tank Side Brackets, height above base line at toe of Frame and thickness )   | 59 x .38 ✓  |  |
| Date if Frame Joggled .....  | BOTTOM PLS. YES.<br>SIDE PLS. NO. ✓   |  | INNER BOTTOM PLATING.  |   |  |
| STRENGTHENING ARRANGEMENTS (Sec. 7), state system and particulars )            | FRAMES - 12 CHANNELS ✓<br>SHELL - 50 ✓<br>NO SIDE STRINGERS ✓   |  | Breadth and thickness of Middle Line Strake ...  | 65½ x .40 ✓   |  |
| STRENGTHENING OF BOTTOM FORWARD. State Particulars .....                       | 5" x 5" x ¾ BOTTOM FRAMES ✓<br>SHELL - 55 ✓<br>4 Rows of INTERL. ✓<br><i>each side of the vessel (see plan)</i> |  | Thickness of remainder in Holds .....  | 35 + .08 UNDER MATCHES ✓                              |  |
| SINGLE BOTTOM.   |   |  | Are Rule requirements complied with regarding increases of scantlings in way of double bottom in E. & B. space and framing in Bunkers and Boiler Room? ..... | YES ✓   |  |
| Floors, Depth and thickness at mid-line in Holds .....                         |   |  | BEAMS.   |   |  |
| Height of Brackets at side above base line at toe of frame .....               |   |  | Uppermost Continuous Deck, amidships ) in Wells, <del>E or F</del> [   | 6 x 3½ x .34 ✓  | APPROVED<br>6 x 3½ x 5/16                      |
| Middle Line Keelson, on Floors, Angles, C or [ .....                           |   |  | " " " " in way of Bridge, <del>E or F</del> [  | 7 x 3 x .32 ✓   | 7 x 3 x .33                                    |
| " " " Through Plate or Intercostal Plate... )                                  |   |  | " " " " Spacing .....  | 24 ✓  |  |
| " " " Foundation Plate on Floors .....   |   |  | Second Deck, amidships, Angle, C or [ .....  |   |  |
| " " " Flat Plate Keel Angles .....   |   |  | " " Spacing.....   |   |  |
| Double Keelsons, No. each side .....   |   |  | Third Deck, amidships, Angle, C or [ .....   |   |  |
| " " thickness of Intercostal Plate... )  |   |  | " " Spacing.....   | NONE ✓  |  |
| " " Angles .....   |   |  | Fourth Deck, amidships, Angle, C or [ .....  |   |  |
| DOUBLE BOTTOM.   |   |  | " " Spacing.....   |   |  |
| Double Floors, thickness and spacing .....                                     | 34 @ 24 ✓   |  | Poop Deck, Angle, E or F .....   | 6 x 3½ x .34 ✓  | APPROVED<br>6 x 3½ x 5/16                      |
| " " Are Frame and Reversed Frame joggled? .....                                | YES ✓   |  | " " Spacing.....   | 24 ✓  | APPROVED<br>6 x 3½ x 5/16                      |
| Bracket Floors, breadth and thickness at middle line.....                      |   |  | Bridge Deck, Angle, E or F .....   | 6 x 3½ x .34 ✓  | APPROVED<br>6 x 3½ x 5/16                      |
| " " breadth and thickness at margin plate.....                                 | NONE ✓  |  | " " Spacing.....   | 7 x 3 x .32 ✓   | 7 x 3 x .33 ✓                                  |
|  |   |  | Forecastle Deck, Angle, E or F .....   | 7 x 3 x .32 ✓   | APPROVED<br>7 x 3 x .33 B.A.                   |
|  |   |  | " " Spacing .....  | 6 x 3½ x .34 ✓  | 6 x 3½ x 5/16 B.A.                             |



|   | INCHES IN SHIP.             | Any Departure from Approved Plans to be Noted. |   | INCHES IN SHIP.           | Any Departure from Approved Plans to be Noted. |
|---|-----------------------------|--|---|---------------------------|--|
| <b>PILLARS, No. of Rows.....</b> ONE.                             |                             |  |   |                           |  |
| " in 'tween Decks, Size and Spacing.....                          | NONE.                       |  | Stringer Plate, breadth and thickness in way of Bridge .....      |                           |  |
| " " " " "   |                             |  | Thickness of Plating abreast Deck openings in way of Wells .....  |                           |  |
| " " " " "   |                             |  | Thickness of Plating abreast Deck openings in way of Bridge ..... |                           |  |
| " in Holds 12" x 8" H SECTION.                                    | AT FBS.<br>30, 95 & 139.    | ✓  | Thickness of Plating within line of openings.....                 |                           |  |
| " " " " "   | /                           |  | If Sheathed, material and thickness .....                         |                           |  |
| <b>Centre Line Bulkhead.</b>                                      |                             |  | <b>Third Deck.</b>  |                           |  |
| Stiffeners and Spacing.....                                       | NONE.                       | ✓  | Stringer Plate, breadth and thickness.....                        |                           |  |
| Plating, thickness of .....                                       |                             |  | If Plated, state thickness.....                                   |                           |  |
| <b>STRINGERS AND DECKS.</b>                                       |                             |  | <b>Fourth Deck.</b>   |                           |  |
| <b>Uppermost Continuous Deck.</b>                                 |                             |  | Stringer Plate, breadth and thickness.....                        |                           |  |
| Stringer Plate, breadth and thickness in Wells                    | 83 x 65.                    | ✓  | If Plated, state thickness .....                                  |                           |  |
| " " " " in way of Bridge  | 83½ x 40                    | ✓  | <b>Poop Deck.</b>   |                           |  |
| " " " " Angle in Wells  | 6 x 6 x 5/8                 | ✓  | Stringer Plate, breadth and thickness .....                       | 35.                       | ✓  |
| Thickness of Plating abreast Deck openings in way of Wells .....  | 65.                         | ✓  | Plating, Sheathing, material and thickness ...                    | 25 & 30<br>NO SHEATHING.  | ✓  |
| Thickness of Plating abreast Deck openings in way of Bridge ..... | 30                          | ✓  | <b>Bridge Deck.</b>   |                           |  |
| Thickness of Plating within line of openings...                   | 30 & 35                     | ✓  | Stringer Plate, breadth and thickness.....                        | 60 & 40.                  | ✓  |
| If Sheathed, material and thickness .....                         | NO SHEATHING ON EXPOSED DK. | ✓  | Plating, Sheathing, material and thickness ...                    | 35<br>NO SHEATHING.       | ✓  |
| <b>Second Deck.</b>   |                             |  | <b>Forecastle Deck.</b>   |                           |  |
| Stringer Plate, breadth and thickness in Wells...                 | NONE.                       | ✓  | Stringer Plate, breadth and thickness.....                        | 35                        | ✓  |
|   |                             |  | Plating, Sheathing, material and thickness ...                    | 30 & 40.<br>NO SHEATHING. | ✓  |

| SCANTLINGS.                                   |                    |                       |            |                         | RIVETING.                                      |                   |       |                        |                                  |   |   |                   |
|---|--------------------|-----------------------|------------|-------------------------|--|-------------------|-------|------------------------|----------------------------------|---|---|-------------------|
| STRAKES.                                      | AS IN VESSEL.      |                       |            |                         | ANY DEPARTURE FROM APPROVED PLANS TO BE NOTED. | EDGES.            |       | BUTTS.                 |                                  |   |   |                   |
|   | AMIDSHIPS.         |                       |            | FORWARD.                |  | State if Joggled? | No. ✓ | No. of Rows of Rivets. | RIVETS.                          |   | STRAPPE LAPPED.                                   |                   |
|   | Breadth.           | Thickness.            | Thickness. | Diam.                   |  |                   |       |                        | Spacing or to cr.                | Diam.   |   | Spacing or to cr. |
|   | Inches.            | Inches.               | Inches.    |                         |  |                   |       |                        |                                  |   |   |                   |
| FLAT PLATE KEEL .....                         | 46 $\frac{1}{2}$ ✓ | ✓ 65                  | ✓ 59       | ✓ 59.                   |  | DOUBLE ✓          | 7/8 ✓ | 3 $\frac{3}{4}$ ✓      | 3 Rows. ✓                        | 7/8 ✓   | 3 $\frac{1}{8}$ ✓                                 | LAPPE ✓           |
| " DBLG. (if any)                              | — NONE. —          |                       |            |                         |  |                   |       |                        | NONE —                           |   |   |                   |
| BOTTOM PLATING, No. of Strakes <u>THREE</u> ✓ |                    | ✓ 50                  | ✓ 55       | ✓ 42 $\frac{1}{2}$ 50.  |  | DOUBLE ✓          | 3/4 ✓ | 3 ✓                    | 3 Rows. ✓                        | 3/4 ✓   | 2 $\frac{5}{8}$ ✓                                 | LAPPE ✓           |
| BILGE PLATING, No. of Strakes <u>ONE</u> ✓    |                    | ✓ 50                  | ✓ 42       | ✓ 50.                   |  | "                 | "     | "                      | "                                | "   | "   | "                 |
| SIDE PLATING, No. of Strakes <u>TWO</u> ✓     |                    | ✓ 50                  | ✓ 40       | ✓ 40 $\frac{1}{2}$ 50.  |  | "                 | "     | "                      | "                                | "   | "   | "                 |
| UPPER DECK, Sheer-strake in Wells.....        |                    | ✓                     | ✓ 65       | ✓ 65                    |  | —                 | —     | —                      | 4 Rows ✓<br>3 Rows ✓<br>4 Rows ✓ | 1 $\frac{1}{4}$ 7/8 ✓<br>7/8 ✓<br>1 $\frac{1}{4}$ ✓ | 4 $\frac{1}{2}$ 3 $\frac{1}{2}$ ✓<br>3/8 ✓<br>4 ✓ | "                 |
| UPPER DECK, Sheer-strake in Bridge ...        | 65 ✓               | ✓ 50                  | ✓          | ✓ 45 $\frac{1}{2}$ 55 ✓ |  | —                 | —     | —                      | 3 Rows ✓                         | 3/4 ✓   | 2 $\frac{5}{8}$ ✓                                 | "                 |
| STRAKE BELOW Sheer-strake in Wells.....       |                    |                       | ✓ 50       | ✓ 55                    |  | DOUBLE ✓          | 7/8 ✓ | 3 $\frac{3}{4}$ ✓      | 3 Rows. ✓                        | 7/8 ✓   | 3 $\frac{1}{8}$ ✓                                 | "                 |
| STRAKE BELOW Sheer-strake in Bridge ...       |                    | ✓ 50                  |            | ✓ 35 $\frac{1}{2}$ 33   |  | "                 | 3/4 ✓ | 3 ✓                    | " ✓                              | 3/4 ✓   | 2 $\frac{5}{8}$ ✓                                 | "                 |
| POOP SIDE PLATING .....                       |                    | ✓ 45 $\frac{1}{2}$ 50 |            |                         |  | SINGLE ✓          | 3/4 ✓ | 3 ✓                    | 1 Row ✓                          | 3/4 ✓   | 2 $\frac{5}{8}$ ✓                                 | "                 |
| BRIDGE SIDE PLATING ...                       |                    |                       |            |                         |  | " ✓               | 3/4 ✓ | 3 ✓                    | 3 Rows. ✓                        | 3/4 ✓   | 2 $\frac{5}{8}$ ✓                                 | "                 |
| FORECASTLE SIDE PLATING                       |                    |                       | ✓ 38       |                         |  | —                 |       |                        | 1 Row. ✓                         | 3/4 ✓   | 2 $\frac{5}{8}$ ✓                                 | "                 |

|   |  |          |   |
|---|--|----------|---|
| <b>Total No. of W.T. BULKHEADS in Vessel—</b> |  | <b>5</b> | ✓ |
| Extending to Upper Deck (Sec. 3 c)            |  | ✓        |   |
| "    Deck next below                          |  | <b>5</b> |   |
| <b>As per Rule</b>                            |  |          |   |

|                                    |   | Plating Thickness. | VERTICAL.  |   | HORIZONTAL.  |  |  |
|------------------------------------|---|--------------------|--|---|--|--|--|
|                                    |   |                    | Scantlings.  | Spacing.  | Scantlings.  | Spacing.   |  |
| MIDSHIP BULKH'D, Upper tween decks |   | }                  | NONE.  |   |  |  |  |
| "                                  | " |                    | Second   | "   |  |  |  |
| "                                  | " |                    | Third  | "   |  |  |  |
| "                                  | " |                    | Holds  | for 84  |  |  |  |
| COLLISION                          |   | (in Hold)          | $\frac{45}{16}$ To .28<br>$\frac{44}{16}$ To .26<br>$\frac{46}{16}$ To .30 | $10 \times 3 \frac{1}{2} \times .52$<br>$7 \times 3 \times .32$<br>$5 \times 3 \times .3504$<br>$7 \times 3 \times .32$ | $\frac{2 \frac{1}{2}}{2 \frac{1}{2}}$<br>$\frac{2 \frac{1}{2}}{2 \frac{1}{2}}$<br>$\frac{2 \frac{1}{2}}{2 \frac{1}{2}}$<br>$\frac{2 \frac{1}{2}}{2 \frac{1}{2}}$ | NONE<br>2 HORIZ. STRECS<br>Horiz. girder aft 19' | $5 \frac{1}{2} \times 6$<br>$6 \frac{1}{2} \times 6$<br>(NONE) bare to |
| AFTER PEAK                         |   | "                  | "  |   |  |  |  |

Manufacturer's Name or Trade Mark of the Steel used in the construction of the Vessel (state process of manufacture).  
BETHLEHEM STEEL COMPANY; THE PHOENIX IRON CO.; CARNEGIE-ILLINOIS STEEL CORPORATION; STEEL COMPANY  
OF CANADA, LTD.; DOMINION FOUNDRIES & STEEL LIMITED; TRENTON STEEL WORKS LTD.  
Has the Steel been tested as required by the Rules? YES.

| EQUIPMENT No 23, 209.  |                           |                    |                       |                |                        |           |          |   |                               | LETTER U |                              | ANCHORS.               |  |   |                           |                     |                              |                               |       |
|------------------------|---------------------------|--------------------|-----------------------|----------------|------------------------|-----------|----------|---|-------------------------------|----------|------------------------------|------------------------|--|---|---------------------------|---------------------|------------------------------|-------------------------------|-------|
| Number of Certificate. | Anchors.                  | WEIGHT, EX. STOCK. |                       |                | WEIGHT OF STOCK.       |           |          | TEST, PER CERTIFICATE.                      |                               |          | WEIGHT REQUIRED BY TABLE 53. | Description of Anchor. | Makers.                                    | Where and when tested and Superintended.  |                           |                     |                              |                               |       |
|                        |                           | Cwts.              | qrs.                  | lbs.           | Cwts.                  | qrs.      | lbs.     | Tons.                                       | cwts.                         | qrs.     |                              |                        |  |   | lbs.                      | Cwts.               |                              |                               |       |
| 4275 ✓                 | 1st Bower ...             | 49                 | 1                     | 21.            | STOCKLESS.             |           |          | SEE COPY<br>OF<br>CERTIFICATES<br>ENCLOSED. |                               |          | 45 ✓                         | STOCKLESS.             | SOREL STEEL<br>FOUNDRIES, LTD.             | MONTREAL, 22-12-42.<br>H. G. L. PILDITCH. |                           |                     |                              |                               |       |
| 4276 ✓                 | 2nd " ...                 | 48                 | 3                     | 16             | "                      |           |          |   |                               |          | 45 ✓                         | "                      | "  | -Do-                                      |                           |                     |                              |                               |       |
|                        | 3rd " ...                 |                    |                       |                |                        |           |          |   |                               |          |                              |                        |  |   |                           |                     |                              |                               |       |
|                        | Collective weight.        |                    |                       |                |                        |           |          |   |                               |          |                              |                        |  |   |                           |                     |                              |                               |       |
| 4277 ✓                 | Stream .....              | 13                 | 3                     | 23             | STOCKLESS.             |           |          |   |                               |          | 12. (ex stock)               | STOCKLESS.             | "  | -Do-                                      |                           |                     |                              |                               |       |
| CHAIN CABLES.          |                           |                    |                       |                |                        |           |          |   |                               |          |                              |                        |  | 15 (stock len)                            |                           | HAWRSERS AND WARPS. |                              |                               |       |
| Number of Certificate. | Length and size supplied. |                    | Test per Certificate. |                | WEIGHT OF CHAIN CABLE. |           |          |   | Length and Size per Table 53. |          | Description.                 | Makers of Cables.      | Where and when tested, and Superintended.  | Material.                                 | Length and Size supplied. |                     | Breaking Test of Steel Wire. | Length and Size per Table 53. |       |
|                        | Length <sup>h</sup> .     | Diam.              | Statio-<br>tory.      | Break-<br>ing. | Supplied.              | Per Rule. | Cwts.    | qrs.  | lbs.                          | Cwts.    |                              |                        |  |   | Length.                   | Diam.               |                              | Length.                       | Chr.  |
|                        | Fathoms.                  | Inch.              | Tons.                 | Tons.          | Cwts.                  | qrs.      | lbs.     | Cwts.                                       | Fathoms.                      | Inch.    |                              |                        |  |   | Fathoms.                  | Inch.               | Tons.                        | Fathoms.                      | Inch. |
| 7787                   | 225                       | 1 1/16             | 67 3/4                | 94 5/10        | 425                    | 2-14.     | 511 1/2. |   | 270                           | 1 5/16   | STUD LINK.                   | NOT KNOWN              | PHILADELPHIA, PA.<br>27/12/41. I. NARBETH. | TOWLINE...                                | 100                       | 4 (1/24)            | 33.2                         | 100                           | 4     |
|                        |                           |                    |                       |                |                        |           |          |   |                               |          |                              |                        |  | HAWRSERS & WARPS                          | 2@90                      | 2 1/2 (1/24)        | 17.7                         | 90                            | 2 1/2 |
|                        |                           |                    |                       |                |                        |           |          |   |                               |          |                              |                        |  | "   | 2@90                      | 6                   | MANILLA                      | 90                            | 6     |
| Stream                 | 90                        | 4 1/4 (1/24)       | ✓                     | 51.5           | ✓                      |           |          |   | 90                            | 4 1/4    | GALV D F.S.W.                |                        |  |   |                           |                     |                              |                               |       |

| Number of Certificate.        | Length and size supplied. |         | Test per Certificate. |            | WEIGHT OF CHAIN CABLE. |           | Length and Size per Table 53. |         | Description.  | Makers of Cables. | Where and when tested, and Superintendent. | Material.       | Length and Size supplied. |       | Breaking Test of Steel Wire. | Length and Size per Table 53. |       |         |      |          |      |
|-------------------------------|---------------------------|---------|-----------------------|------------|------------------------|-----------|-------------------------------|---------|---------------|-------------------|--|-----------------|---------------------------|-------|------------------------------|-------------------------------|-------|---------|------|----------|------|
|                               | Length.                   | Diam.   | Sta-tu-ry.            | Break-ing. | Supplied.              | Per Rule. | Length.                       | Diam.   |               |                   |  |                 | Fathoms.                  | Ins.  |                              | Fathoms.                      | Ins.  | Length. | Cir. | Fathoms. | Cir. |
|                               |                           |         |                       |            |                        |           |                               |         |               |                   |  |                 |                           |       |                              |                               |       |         |      |          |      |
| 9787                          | 225                       | 1 15/16 | 67 5/8                | 94 5/8     | 425-2-14.              | 511 1/2.  | 270                           | 1 15/16 | STUD LINK.    | NOT KNOWN         | PHILADELPHIA, PA. 27/12/41. J. NARBETH.    | TOWLINE...      | 100                       | 4 1/2 | 33.2                         | 100                           | 4 1/2 |         |      |          |      |
|                               |                           |         |                       |            |                        |           |                               |         |               |                   |  | HAWSERS & WARPS | 2@90                      | 2 1/2 | 17.7                         | 90                            | 2 1/2 |         |      |          |      |
|                               |                           |         |                       |            |                        |           |                               |         |               |                   |  | "               | 2@90                      | 6"    | MANILLA                      | 90                            | 6     |         |      |          |      |
| Stream (Chain and Steel Wire) | 90                        | 4 1/2   | ✓                     | 51.5       | ✓                      |           | 90                            | 4 1/2   | GALV'D F.S.W. |                   |  | "               |                           |       |                              |                               |       |         |      |          |      |

| Number of Certificate.        | Length and size supplied. |         | Test per Certificate. |            | WEIGHT OF CHAIN CABLE. |           | Length and Size per Table 53. |         | Description. | Makers of Cables. | Where and when tested, and Superintendent. | Material.       | Length and Size supplied. |       | Breaking Test of Steel Wire. | Length and Size per Table 53. |       |         |      |          |      |
|-------------------------------|---------------------------|---------|-----------------------|------------|------------------------|-----------|-------------------------------|---------|--------------|-------------------|--|-----------------|---------------------------|-------|------------------------------|-------------------------------|-------|---------|------|----------|------|
|                               | Length.                   | Diam.   | Sta-tu-ry.            | Break-ing. | Supplied.              | Per Rule. | Length.                       | Diam.   |              |                   |  |                 | Fathoms.                  | Ins.  |                              | Fathoms.                      | Ins.  | Length. | Cir. | Fathoms. | Cir. |
|                               |                           |         |                       |            |                        |           |                               |         |              |                   |  |                 |                           |       |                              |                               |       |         |      |          |      |
| 9787                          | 225                       | 1 15/16 | 67 5/8                | 94 5/8     | 425-2-14.              | 511 1/2.  | 270                           | 1 15/16 | STUD LINK.   | NOT KNOWN         | PHILADELPHIA, PA. 27/12/41. J. NARBETH.    | TOWLINE...      | 100                       | 4 1/2 | 33.2                         | 100                           | 4 1/2 |         |      |          |      |
|                               |                           |         |                       |            |                        |           |                               |         |              |                   |  | HAWSERS & WARPS | 2@90                      | 2 1/2 | 17.7                         | 90                            | 2 1/2 |         |      |          |      |
|                               |                           |         |                       |            |                        |           |                               |         |              |                   |  | "               | 2@90                      | 6"    | MANILLA                      | 90                            | 6     |         |      |          |      |
| Stream (Chain and Steel Wire) | 90                        | 4 1/2   | ✓                     | 51.5       | ✓                      | ✓         | 90                            | 4 1/2   | GALV. F.S.W. |                   |  | "               |                           |       |                              |                               |       |         |      |          |      |

Steering Gear, Steam 8" x 8" WILSON-PIRRIE TYPE BY STEPHENS-ADAMSON MFG. CO. Steering Gear, Hand WIRES & BLOCKS To WARPING WINCH ON POOP. ✓  
Boats 9. 26'6" x 8'6" x 3'5" }  
27'6" x 8'8" x 3'5" } Steering Chains, Size and Test NONE. (TELE MOTOR CONTROL) Windlass 7 1/2" x 11" BY STEPHENS-ADAMSON MFG. CO.  
Ceiling in Holds, thickness and material (OVER BILGES ONLY) 2 1/2" SPRUCE Cargo Battens, thickness, material and spacing 6" x 2" SPRUCE SPACED 9" APART. ✓  
Cargo Hatchways.—(Upper Deck) 3 1/2" STEEL COAMINGS. ✓ Thickness of Hatches 2 1/2" SPRUCE  
Size of No. 1 Hatchway (Forward) 32'0" x 22'0" No. 2 34'0" x 24'0" No. 3 8'0" x 24'0" No. 4 34'0" x 24'0" No. 5 32'0" x 22'0" No. 6  
Number of Shifting Beams under Fore and Afters N° 1 - 5; N° 2 - 6; N° 2A - 1; N° 3 - 6 & N° 4 - 5.

*Spence*  
Builder's Signature **St. John Dry Dock and Shipbuilding Company,**

---

**GENERAL DECLARATION.** It should be stated (a) whether the vessel is fitted for the carriage and burning of oil used as fuel No. (b) whether the vessel, not being an oil tanker, is fitted for carrying oil as cargo No. The positions in which oil is carried as fuel or cargo should be indicated, together with the flash point.

This Vessel has been built in accordance with the approved plans and in general conformity with the printed Rules of this Society. ✓

The materials and workmanship are of good quality. ✓

The Double Bottom Tanks, after and Fore Peak Tanks have been water tested to Rule requirements and the W.T. Bulkheads and Weather Decks have tested with satisfactory results. ✓

The Steering Gear, Auxiliary Steering Gear, Anchors, Cables and Windlasses have been tested, and found satisfactory. ✓

The Load line markings have been verified and cut in on vessel's sides. ✓

NOTE: The Anchors and Cable equipment is in accordance with the Emergency requirements. ✓

The amount of Entry Fee ..... £ } : : Fees applied for,  
Special Survey Fee.... £ \$17.35.00. } MAR. 23 1943  
LOAD LINE CERTIF. }  
Travelling Expenses, if any \$ : 19.75 } Received by me, 19.  
Spn. \$ 1000.00  
State whether the Vessel has been built under Special Survey YES.  
Signature R. M. Scott.  
Surveyor to Lloyd's Register of Shipping.

|                          | Casting or Forging.              | Scantling.                        | Maker's Name.                    | Any detail from app. plans to be |
|--------------------------|----------------------------------|-----------------------------------|----------------------------------|----------------------------------|
| KEEL, Bar .....          |                                  | FLAT PLATE KEEL.                  |                                  |                                  |
| STEM                     | ROLLED.                          | 8 $\frac{1}{2}$ x 2 $\frac{1}{2}$ |                                  |                                  |
| STERN FRAME              | CASTING.                         | 9 $\frac{1}{2}$ x 6               | CANADIAN CAR CO.                 | FORGING APPROV.                  |
| Propeller Post           | "                                | 9 $\frac{1}{2}$ x 6               |                                  |                                  |
| Rudder                   | "                                | 270.6                             |                                  |                                  |
| RUDDER-A x D .....       |                                  |                                   |                                  |                                  |
| Speed of Vessel .....    | 10 KNOTS                         |                                   |                                  |                                  |
| RUDDER mainpiece at head | FORGING.                         | 8 $\frac{1}{2}$ DIA               | CANADIAN FOUNDRIES               |                                  |
| "                        | "                                | 6 $\frac{1}{2}$ "                 | "                                | FORGING, CO.                     |
| "                        | heel                             |                                   |                                  |                                  |
| "                        | how constructed                  | FORGED, ARMS SHUNK ON & KEYS      |                                  |                                  |
| See letter 4.6-43        | double or single plate           | SINGLE                            | 99 THICK.                        |                                  |
| "                        | coupling, vertical or horizontal | HORIZONTAL                        | - 6 - 2 $\frac{1}{2}$ FITTED BO. |                                  |
|                          |                                  | OPEN HEARTH.                      |                                  |                                  |

Certificate to be sent to SAINT JOHN, N.B. Date of issue 7 MAY 1943  
 Committee's Minute  
 Character assigned  
 + 100 A1  
 + LMC 243  
 FD CL.  
 2021

? per Nite ~~ST~~  
? #1000 (P) " NYK



GENERAL REMARKS—(The Surveyor should state the Number of Report and Name of any Sister Vessel. Plans showing Vessel as built should be forwarded and a List of the Plans should be embodied.)

PLAN OF MIDSHIP SECTION, AS BUILT, ENCLOSED.

FORGING & CASTING CERTIFICATES ATTACHED.

ELECTRIC WELDING:- VENTILATOR COAMINGS TO DECK PLATING, EYEPLATES AND DECK FITTINGS.

NOTATIONS - CRUISER STERN. D.F. L. A & C. P.

OVERALL LENGTH - 328 FT. ✓  
(CIRC. 1703).

|   |            |                 |  |
|---|------------|-----------------|--|
| Particulars of Drop Test of Cast Steel Anchors. Weight, Surveyor's Initials, Number of Certificate, Date of Test. | 1st Bower. | WT. (INCL. PIN) | 33 CWTs. 3 QRS. 5 LBS.; H.G.L.P.; N° 4275; 27 <sup>TH</sup> JUNE & 28 <sup>TH</sup> JULY, 1942 |
|   | 2nd "      | WT. (-D.-)      | 33 " 0 " 20 " ; H.G.L.P.; -4276; -D- -D-   |
|   | 3rd "      | ✓               |  |

PARTICULARS FOR RECORD in the REGISTER BOOK.—Length of Poop 33 ft., R.Q.D. — ft., Bridge 82 ft., Forecastle 34 ft. (in feet and tenths). When the Poop is joined to the B.D., this should be distinctly stated

No. and Material of Decks (this information is to be given as it should appear in the Register Book) 1 DECK - STEEL.

Official No. 174152. Signal Letters

Bottom of Vessel coated with cement IN E & B. TANKS

particulars of composition REMAINDER OF BOTTOM - CEMENT FILLETS IN WAY OF SEAMS & LAPS. BOTTOM IN AFT & FORE PEAK TANKS CEMENTED. ✓

PARTICULARS OF WATER BALLAST.— DRY TANK UNDER BOILERS IS A WATERTIGHT COMPARTMENT.

| Where Fitted.   | *Length.<br>Feet. | Water Capacity.<br>Tons.        | Where Fitted.  | *Length.<br>Feet. | Water Capacity.<br>Tons. |
|---|-------------------|---------------------------------|--|-------------------|--------------------------|
| Double bottom, aft,   | 106 ✓             | 228                             | Fore peak tank,  | ✓                 | 50                       |
| Double bottom, under Engines and Boilers,                       | 20 ✓              | 64.                             | After peak tank,                                       | ✓                 | 100                      |
| Double bottom, if under Engines only,                           | 18 ✓              | -                               | Deep tank, aft,  | -                 | -                        |
| Double bottom, if under Boilers only, (DRY TANK).               | 126 ✓             | 341                             | Deep tank, forward,                                    | -                 | -                        |
| Double bottom, forward,   |                   | 633.                            | Other tanks, if fitted,                                | -                 | -                        |
| TOTAL LENGTH OF D.B. = 270ft. ✓                                 |                   | Total capacity of double bottom | (If necessary, furnish further information by sketch.) |                   |                          |
| * The wells are not to be included in the lengths of the tanks. |                   |                                 |  |                   |                          |

Order for Special Survey No. 210

Date 25<sup>th</sup> September, 1941.

Dates of Surveys held while building

1941. Dec. 23. 1942. JAN. 13. FEB. 2, 10, 25, 27. MAR. 5, 18, 19, 20, 24, 27. APR. 6, 7, 14, 20, 27. MAY. 6, 18, 26. JUNE. 1, 4, 11, 13, 17, 19, 30. JULY. 3, 6, 8, 9, 13, 15, 18, 20, 21, 23, 24, 30. AUG. 5, 7, 12, 13, 14, 15, 19, 21. SEPT. 2, 3, 9, 11, 16, 18, 20, 21, 22, 23, 30. OCT. 7, 21, 28, 29. NOV. 11, 17. DEC. 3, 14, 23. 1943. JAN. 20, 27, 29. FEB. 1, 5, 10, 12, 13, 14, 15, 16, 18, 19.

Total No. of Visits 8