

# 3000 I.H.P. TUGS.

## ARR<sup>ST</sup> OF MACH<sup>Y</sup> IN BOILER ROOM.

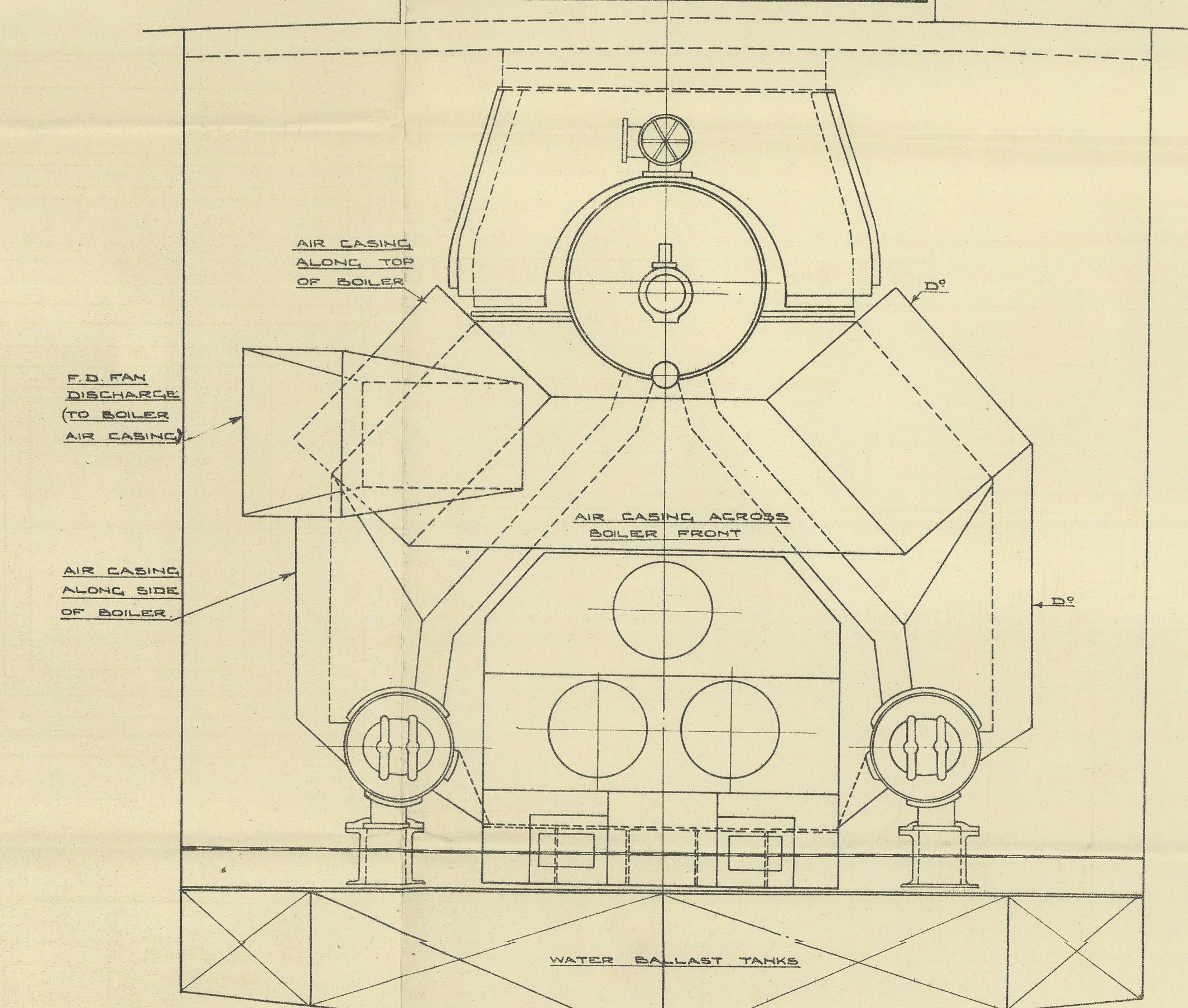
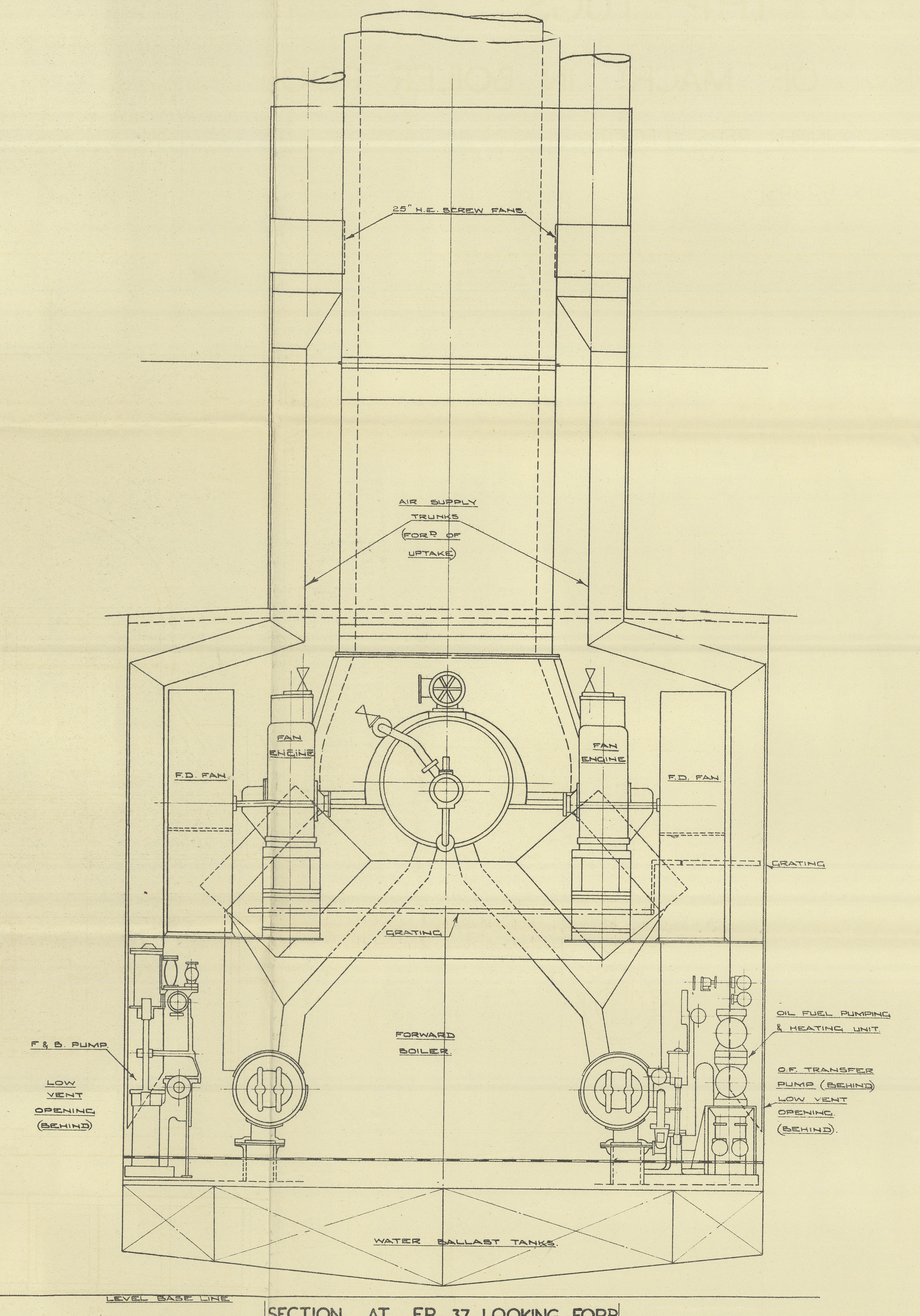
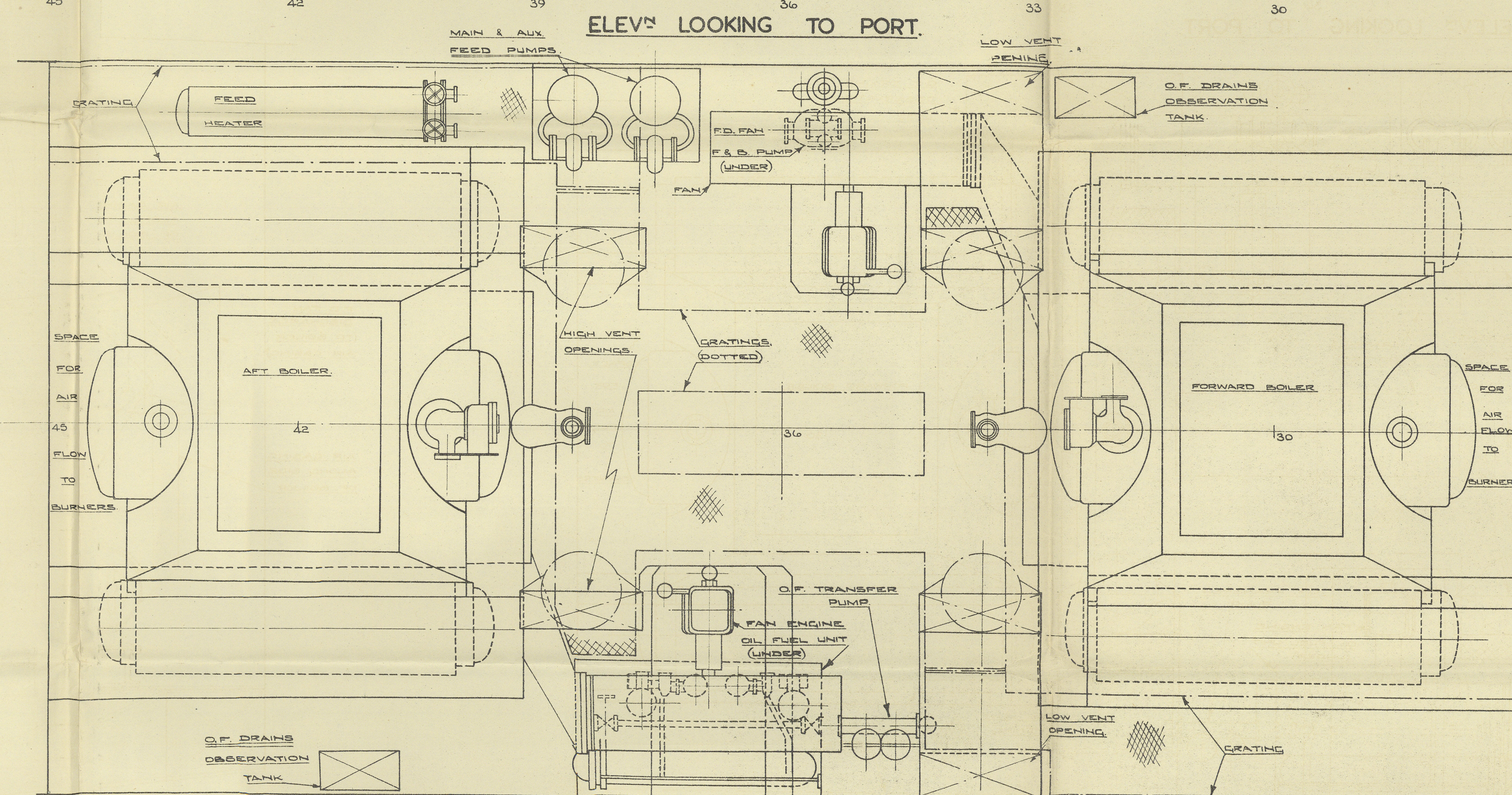
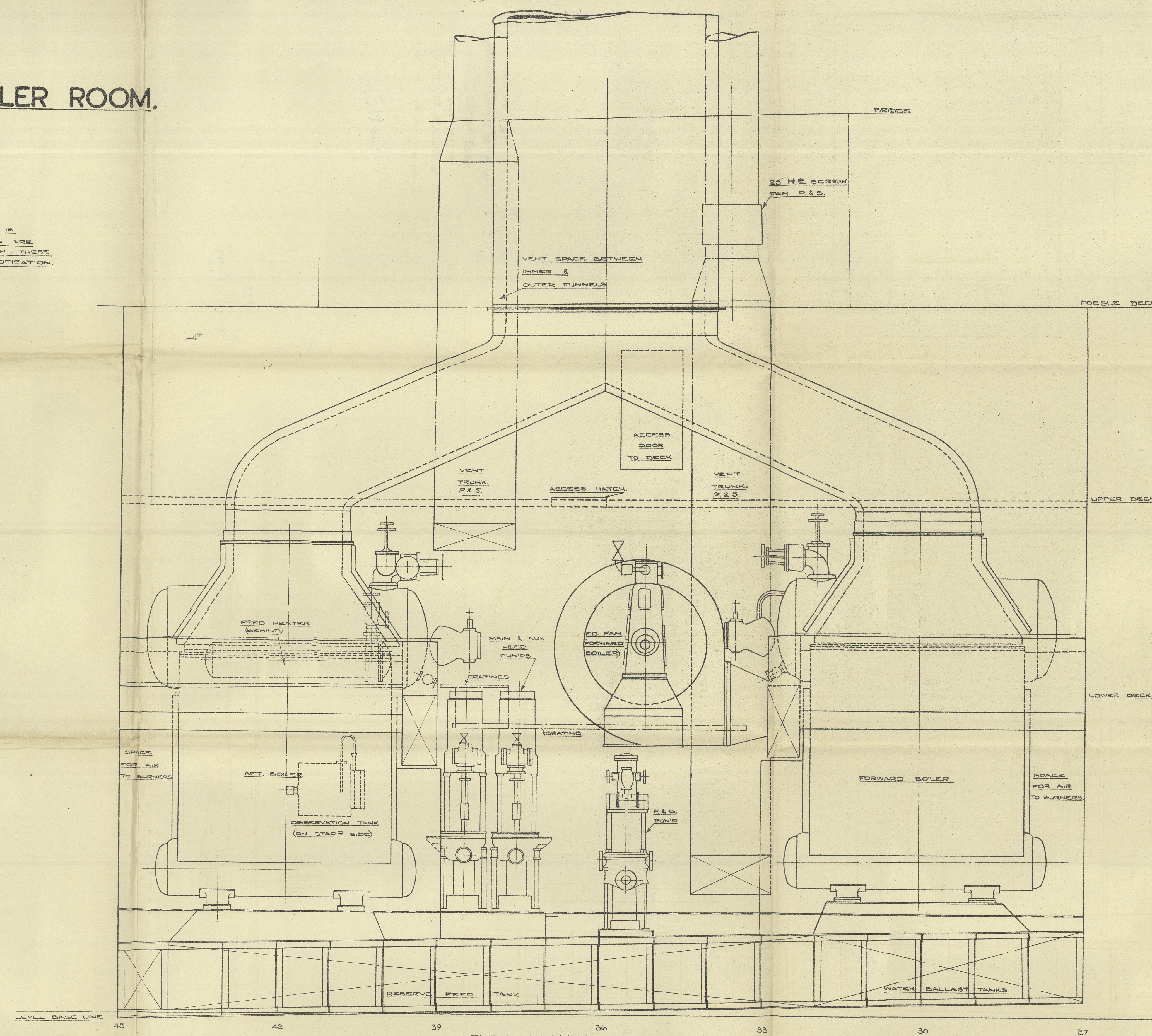
SCALE:  $\frac{1}{2}$  INCH REPS. 1 FOOT.

DRG. No. 523951.

THIS DRAWING SHOWS THE UNDERLYING PRINCIPLE OF THE REQUIREMENTS AND IS PREPARED FOR GENERAL GUIDANCE ONLY. DETAILED ARRANGEMENT DRAWINGS ARE TO BE PREPARED BY THE FIRM WITH WHICH THE CONTRACT IS PLACED AND THESE ARE TO FULFIL ALL THE REQUIREMENTS STATED IN THE MACHINERY SPECIFICATION.

ENGINEER IN CHIEF  
ADMIRALTY 24 July 1900

SIGNATURE OF FIRM TENDERING  
DATE OF TENDER



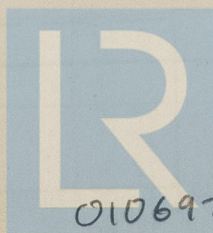
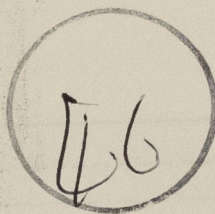
SECTION AT FR. 33 LOOKING FOR<sup>W</sup>  
SHOWING ARRANGEMENT OF AIR CASING.



Arrgt. of mack.  
in B.R.

\* SAMSON

H.M.T.S. Tug "SUPERMAN". RECORDS DEPT.  
A. Hall & Co. Yard. No. 742. LONDON.  
Eng. No. 45516  
Aberdeen Report. No. <sup>23424</sup>.....  
October. 1954.



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