

Do. of sp
between

William Gray & Co. Ltd., Hartlepool.

Yard No. 1220.

3m.10.47.

Similar vessel to 'MARDENE'

N/N JANUJA

F.E.
(FBD.)

DCW

17 FEB 1950

Received by Chief Ship Surveyor

Received from Chief Ship Surveyor

VESSEL'S NAME s.s. 'AVONDENE'

REPORT Hpl.

No 18977

The remarks of the Chief Ship Surveyor are desired on this case for the consideration of the Classing Committee.

(The endorsement to contain a succinct summary of any repairs that have been required and to show the cause or causes of such repairs, and also to bring out clearly any exceptional features in connection with the case, so that the Classing Committee may have all the salient points presented in the endorsement.—Extract from Sub-Committee's Report, 24/5/92.)

D to Sh dk 36.38'. D to 2nd dk 27.88'. D for scantlings 35.88' (i.e. 8' above 2nd dk.)

1st Long. No. 14567

Depth "d" -

2nd Long. No. 37303

Proportions = $\frac{L}{D}$ 11.16

Framing As approved.

Sheerstrake As approved.

This is a complete superstructure vessel with tonnage opening and the scantlings are in accordance with the Rule requirements for this type.

The inner bottom plating has been increased in thickness in lieu of ceiling under the hatchways.

This vessel appears to have been built in accordance with the Rules and the approved plans, and it is submitted she is eligible to be classed 11.48 Hpl. "Carrying vegetable oil in midship deep tank" $\text{\textcircled{100A}}$ "with freeboard" "Fitted for oil fuel 11.48, FP above 150°F"

The Summer Freeboard as shown on the attached extract from the Freeboard Verification Form, now marked on the vessel's sides, to be inserted in the classification certificate and recorded in the Register Book, and further, the remaining freeboards, as shown on the accompanying extract, to be inserted in the certificate of classification.

1 Dk & Shelter dk, "Longitudinal framing on Shelter dk"
Cell DB 356' 1308t, MT 28' 1057t, FPT 122t, APT 174t
FK, 7BH (Coll to Sh dk, 6 to 2nd dk); pt Cem., Lloyd's A & CP
O.L. 429.8'
E.S.D.
Radar
"a"
2"



To be retained in recording Dept. Wash.

C.M.D.
17/12/48



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Lloyd's Register
Foundation

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