

Rpt. 13.

No. 24<sup>c</sup>

# REPORT ON ELECTRICAL EQUIPMENT.

(OTHER THAN FOR THE PROPULSION OF THE VESSEL)

Received at London Office

JUN 29 1938

Date of writing Report 27-6-1938 When handed in at Local Office

10 Port of Groningen

No. in Survey held at Groningen Date, First Survey 17-6-38 Last Survey 21-6-1938

Reg. Book.

(Number of Visits...3...)

on the steel single screw motor vessel "ALOUETTE"

Tons { Gross 275.74  
Net 92.81

Built at Groningen By whom built Scheepswerf "Eidekon" Yard No. 162 When built 1938/6

Owners The General Steam Navigation Co. Ltd. Port belonging to London

Electric Light Installation fitted by Sherman &amp; Co. Hoogenhout Contract No. When fitted 1938/6

Is the Vessel fitted for carrying Petroleum in bulk no

System of Distribution two wire system

Pressure of supply for Lighting 24 volts, Heating — volts, Power — volts.

Direct or Alternating Current, Lighting Direct Power —

If alternating current system, state frequency of periods per second

Has the Automatic Governor been tested and found efficient when the whole load is suddenly thrown on or off yes

Generators, do they comply with the requirements regarding temperature rise yes, are they compound wound no  
are they over compounded 5 per cent. yes, if not compound wound state distance between each generator 13 ft

Where more than one generator is fitted are they arranged to run in parallel no, is an adjustable regulating resistance fitted in series with each shunt field yes

Have certificates of test results for machines under 100 kw. been submitted and approved yes Have machines over 100 kw. been inspected by the Surveyors during manufacture and testing

Have certificates for generators under 100 kw. been supplied and approved yes

Are all terminals accessible, clearly marked, and furnished with sockets yes, are they so spaced or shielded that they cannot be accidentally earthed, short circuited, or touched yes Are the lubricating arrangements of the generators as per Rule yes

Position of Generators In Engine room on Portside, is the ventilation

in way of the generators satisfactory yes, are they clear of all inflammable material yes, if situated near unprotected  
woodwork or other combustible material, state distance of same horizontally from or vertically above the generators and

are the generators protected from mechanical injury and damage from water, steam or oil yes, are their axes of rotation fore and aft yes

Earthing, are the bedplates and frames of the generating plant efficiently earthed yes, are the prime movers and their respective generators  
in metallic contact yes Main Switch Boards, where placed in engine room on Portside casing bulkheadIf the generators and main switchboard are not placed in the same compartment, is each generator provided with  
a fuse on each insulated pole as near as possible to the terminals of the generator, additional to that provided on the main switchboardSwitchboards, are they placed in accessible positions, free from inflammable gases and acid fumes yes, are they protected from mechanical  
injury and damage from water, steam or oil yes, if situated near unprotected woodwork or other combustible material, state distance of samehorizontally from or vertically above the switchboards and, are they constructed wholly of durable, non-ignitable non-absorbent  
materials yes, is all insulation of high dielectric strength and of permanently high insulation resistance yesis it of an approved type yes, if semi-insulating material is used, are all conducting parts insulated from the slab with mica or micanite or other  
non-hygroscopic insulating material, and the slab similarly insulated from its framework yes, is the non-hygroscopic insulating material of an approvedtype yes, and is the frame effectively earthed yes. Are the fittings as per Rule regarding: — spacing or shielding of live parts  
yes, accessibility of all parts good, absence of fuses on back of board yes, temperature rise ofomnibus bars nihil, individual fuses to voltmeter, pilot or earth lamp yes, are moving parts of switches alive in the  
"off" position no, are all screws and nuts securing connections effectively locked yes, are any fuses fitted on the live side of

switches no Main Switchgear, description of switchgear for each generator and each outgoing circuit, and arrangement of equalizer switches

Double pole quick circuit switch

Are turbine driven generators fitted with emergency trip switch as per rule Are cupboards or compartments containing switchboards composed of

fire-resisting material or lined with approved material Instruments on main switchboard 2 ammeters one

voltage meters synchronising device for paralleling purposes. For compound machines is the ammeter connected on the opposite pole to equaliser connection

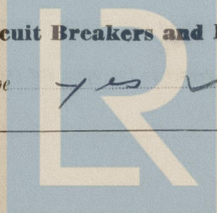
Earth Testing, state what means are provided at the main switchboard for indicating the state of the insulation of the system

Two lamps in series connected to earth Switches, Circuit Breakers and Fusible Cut-outs,

do these comply with the requirements of the Rules yes, are the fusible cutouts of an approved type yes, have the reversed

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Lloyd's Register  
Foundation

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current protection devices been tested under working conditions yes are all fuses labelled as per rule yes

**Joint Boxes, Section and Distribution Boards**, is the construction, protection, insulation, material, and position of these as per rule yes

**Cables**: Single, twin, concentric, or multicore all type are the cables insulated and protected as per Tables IV, V, X, XI, XII or XIII of the Rules yes

If the cables are insulated otherwise than as per Rule, are they of an approved type yes **Fall of Pressure**, state maximum between bus bars and any point of the installation under maximum load less than 2%

**Cable Sockets**, are the ends of all cables having a sectional area of 0.04 square inch and above provided with soldering sockets yes **Paper Insulated and Varnished Cambric Insulated Cables**

If conductors are paper or varnished cambric insulated, is the dielectric at the exposed ends of the conductor protected from moisture by being suitably sealed with insulating compound yes, or waterproof insulating tape yes **Cable Runs**, are the cables fixed as far as possible in accessible positions not exposed to drip or accumulation of water or oil, or to high temperature from boilers, steam pipes, uptakes or other hot objects, or to avoidable risk of mechanical damage yes are cables laid under machines or floorplates no if so, are they adequately protected yes

Are cables in machinery spaces, galleys, laundries, bathrooms and lavatories lead covered or run in conduit lead covered

**Support and Protection of Cables**, state how the cables are supported and protected galvanised iron clips with brass screws

If cables are run in wood casings, are the casings and caps secured by screws yes, are the cap screws of brass yes, are the cables run in separate grooves yes If armoured and lead covered cables are secured by metal clips, are the clips spaced as per Table VIII yes

**Refrigerated Chambers**, are the cables and fittings in accordance with the special requirements yes

**Joints in Cables**, state if any, and how made, insulated, and protected yes

**Watertight Glands and Deck Tubes**, are all cables passing through decks and watertight bulkheads provided with deck tubes or watertight glands yes

**Bushes in Beams and Non-watertight Partitions**, where unarmoured cables pass through beams and non-watertight partitions, are the holes efficiently bushed yes state the material of which the bushes are made lead

**Earthing Connections**, state what earthing connections are fitted and their respective sectional areas yes are their connections made as per Rule yes

**Alternative Lighting**, are the groups of lights in the propelling machinery space arranged as per Rule yes **Emergency Supply**, state position and method of control of the emergency supply and how the generator is driven yes

**Navigation Lamps**, are these separately wired yes controlled by separate switch and separate fuses yes are the fuses double pole yes are the switches and fuses grouped in a position accessible only to the officers on watch yes has each navigation lamp an automatic indicator as per Rule yes **Secondary Batteries**, are they constructed and fitted as per Rule yes are they ventilated as per Rule yes

**Fittings**, are all fittings on weather decks, in stokeholds and engine rooms and wherever exposed to drip or condensed moisture, watertight yes are any fittings placed in spaces in which goods are liable to be stacked in close proximity to them; if so, how are they protected yes are any fittings placed in spaces where inflammable or explosive dust or gases are liable to be present, if so, how are they protected yes how are the cables led yes where are the controlling switches situated yes are all fittings suitably ventilated yes are all switches and lampholders constructed wholly of non-ignitable, non-absorbent materials yes

**Heating and Cooking Appliances**, are they constructed and fitted as per Rule yes are air heaters constructed and fitted as per Rule yes

**Searchlight Lamps**, No. of one whether fixed or portable portable are their fittings as per Rule yes

**Motors**, are their working parts readily accessible yes are the coils self-contained and readily removable for replacement yes are the brushes, brush holders, terminals and lubricating arrangements as per Rule yes are the motors placed in well-ventilated compartments in which inflammable gases cannot accumulate and clear of all inflammable material yes are they protected from mechanical injury and damage from water, steam or oil yes are their axes of rotation fore and aft yes if situated near unprotected woodwork or other combustible material, are the motors of the totally enclosed, pipe ventilated, forced draught, drip or flame proof type yes if not of this type, state distance of the combustible material horizontally or vertically above the motors yes and yes have machines of over 100 BHP been inspected by the Surveyors during manufacture and testing yes have certificates for all motors for essential services been supplied and approved yes **Control Gear and Resistances**, are the generator field and motor speed regulators, starters and controllers constructed and fitted as per Rule yes **Lightning Conductors**, where lightning conductors are required, are these fitted as per Rule yes **Ships carrying Oil having a Flash Point less than 150° F.** Have the special requirements of the Rules been complied with regarding switches, joint boxes, section and distribution boards, protection of cables, method of distribution, lead of cables, lights and fittings yes are all fuses of the fitted cartridge type yes are they of an approved type yes If portable lamps for use in dangerous spaces are supplied, are they of a self-contained, battery-fed flameproof type approved for use in dangerous spaces yes **Spare Gear**, if the vessel is for open sea service have spares been supplied as per Rule yes are they suitably stored in dry situations yes

| PARTICULARS OF GENERATING PLANT. |        |            |        |       |                |                       |  |                      |  |
|----------------------------------|--------|------------|--------|-------|----------------|-----------------------|--|----------------------|--|
| DESCRIPTION OF GENERATOR.        | No. of | RATED AT   |        |       |                | DRIVEN BY             | WHERE DRIVEN BY AN INTERNAL COMBUSTION ENGINE. |                      |  |
|                                  |        | Kilowatts. | Volts. | Amps. | Revs. per Min. |                       | Fuel Used.                                     | Flash Point of Fuel. |  |
| MAIN ...                         | 1      | 2          | 24/36  | 5.5   | 1200           | belt from main engine | Diesel Oil                                     | above 150° F.        |  |
| AUXILIARY ...                    | 1      | 2          | 24/36  | 5.5   | 1200           | and heavy duty        | Diesel Oil                                     | above 150° F.        |  |
| EMERGENCY ...                    |        |            |        |       |                |                       |  |                      |  |
| ROTARY TRANSFORMER               |        |            |        |       |                |                       |  |                      |  |

| GENERATOR, LIGHTING AND HEATING CONDUCTORS. |               |                                      |                        |                        |                        |       |   |                |                     |
|---|---------------|--------------------------------------|------------------------|------------------------|------------------------|-------|---|----------------|---------------------|
| DESCRIPTION.                                | CONDUCTORS.   |                                      | COMPOSITION OF STRAND. |                        | TOTAL MAXIMUM CURRENT. |       | Approximate Length. (Lead and Return Feet.) | Insulated with | HOW PROTECTED.      |
|   | No. per Pole. | Total Nominal Area per Pole Sq. Ins. | No.                    | Diameter. (In. or Fr.) | Circuit.               | Rule. |   |                |                     |
| MAIN GENERATOR ...                          | 1             | 2.5                                  | 19                     | 1.3                    | 55                     | 64    | 27  | rubber         | lead and steel wire |
| EQUALISER CONNECTIONS ...                   |               |                                      |                        |                        |                        |       |   |                |                     |
| AUXILIARY GENERATOR ...                     | 1             | 2.5                                  | 19                     | 1.3                    | 55                     | 64    | 33  | "              | "                   |
| EMERGENCY GENERATOR ...                     |               |                                      |                        |                        |                        |       |   |                |                     |
| ROTARY TRANSFORMER MOTOR GENERATOR ...      |               |                                      |                        |                        |                        |       |   |                |                     |
| ENGINE ROOM ...                             | 1             | 2 1/2                                | 7                      | 0.60                   | 3                      | 12.9  | 80  | rubber         | lead and steel wire |
| BOILER ROOM ...                             | 1             | 2 1/2                                | 7                      | 0.60                   | 3                      | 12.9  | 120   | "              | "                   |
| AUXILIARY SWITCHBOARDS ...                  | 1             | 10                                   | 7                      | 1.35                   | 15                     | 37    | 34  | "              | "                   |
|   | 1             | 2 1/2                                | 7                      | 0.60                   | 6                      | 12.9  | 100   | "              | "                   |
| ACCOMMODATION ...                           | 1             | 2 1/2                                | 7                      | 0.60                   | 4                      | 12.9  | 46  | rubber         | lead                |
|   | 1             | 2 1/2                                | 7                      | 0.60                   | 2.5                    | 12.9  | 80  | "              | "                   |
|   | 1             | 2 1/2                                | 7                      | 0.60                   | 3                      | 12.9  | 100   | "              | "                   |
|   | 1             | 2 1/2                                | 7                      | 0.60                   | 3                      | 12.9  | 100   | "              | "                   |
|   | 1             | 2 1/2                                | 7                      | 0.60                   | 2                      | 12.9  | 230   | "              | lead steel wire     |
| WIRELESS ...                                |               |                                      |                        |                        |                        |       |   |                |                     |
| SEARCHLIGHT ...                             | 1             | 2 1/2                                | 7                      | 0.60                   | 1.25                   | 12.9  | 55  | rubber         | rubber              |
| MASTHEAD LIGHT ...                          | 1             | 1 1/2                                | 1                      | 1.30                   | 1.5                    | 7.0   | 250   | rubber         | lead and steel wire |
| SIDE LIGHTS ...                             | 1             | 1 1/2                                | 1                      | 1.30                   | 1.5                    | 7.0   | 36  | "              | "                   |
| COMPASS LIGHTS ...                          | 1             | 1 1/2                                | 1                      | 1.30                   | 1.5                    | 7.0   | 20  | "              | "                   |
| POOP LIGHTS ...                             | 1             | 1 1/2                                | 1                      | 1.30                   | 1.5                    | 7.0   | 250   | "              | "                   |
| CARGO LIGHTS ...                            | 1             | 4                                    | 7                      | 0.05                   | 3                      | 10.2  | 230   | "              | "                   |
| HEATERS ...                                 |               |                                      |                        |                        |                        |       |   |                |                     |

| MOTOR CONDUCTORS.           |                |               |                                      |                        |           |                        |       |   |                |
|-----------------------------|----------------|---------------|--------------------------------------|------------------------|-----------|------------------------|-------|---|----------------|
| DESCRIPTION.                | No. of Motors. | CONDUCTORS.   |                                      | COMPOSITION OF STRAND. |           | TOTAL MAXIMUM CURRENT. |       | Approximate Length. (Lead and Return Feet.) | Insulated with |
|                             |                | No. per Pole. | Total Nominal Area per Pole Sq. Ins. | No.                    | Diameter. | In Circuit.            | Rule. |   |                |
| BALLAST PUMP ...            |                |               |                                      |                        |           |                        |       |   |                |
| MAIN BILGE LINE PUMPS ...   |                |               |                                      |                        |           |                        |       |   |                |
| GENERAL SERVICE PUMP ...    |                |               |                                      |                        |           |                        |       |   |                |
| EMERGENCY BILGE PUMP ...    |                |               |                                      |                        |           |                        |       |   |                |
| SANITARY PUMP ...           |                |               |                                      |                        |           |                        |       |   |                |
| CIRC. SEA WATER PUMPS ...   |                |               |                                      |                        |           |                        |       |   |                |
| CIRC. FRESH WATER PUMPS ... |                |               |                                      |                        |           |                        |       |   |                |
| AIR COMPRESSOR ...          |                |               |                                      |                        |           |                        |       |   |                |
| FRESH WATER PUMP ...        |                |               |                                      |                        |           |                        |       |   |                |
| ENGINE TURNING GEAR ...     |                |               |                                      |                        |           |                        |       |   |                |
| ENGINE REVERSING GEAR ...   |                |               |                                      |                        |           |                        |       |   |                |
| LUBRICATING OIL PUMPS ...   |                |               |                                      |                        |           |                        |       |   |                |
| OIL FUEL TRANSFER PUMP ...  |                |               |                                      |                        |           |                        |       |   |                |
| WINDLASS ...                |                |               |                                      |                        |           |                        |       |   |                |
| WINCHES, FORWARD ...        |                |               |                                      |                        |           |                        |       |   |                |
| WINCHES, AFT ...            |                |               |                                      |                        |           |                        |       |   |                |
| STEERING GEAR—              |                |               |                                      |                        |           |                        |       |   |                |
| (a) MOTOR GENERATOR ...     |                |               |                                      |                        |           |                        |       |   |                |
| (b) MAIN MOTOR ...          |                |               |                                      |                        |           |                        |       |   |                |
| WORKSHOP MOTOR ...          |                |               |                                      |                        |           |                        |       |   |                |
| VENTILATING FANS ...        |                |               |                                      |                        |           |                        |       |   |                |



The Electrical Equipment is installed in accordance with the approved plans.

All Insulated Conductors are guaranteed to withstand the immersion and resistance tests specified in the Rules.

The foregoing is a correct description.

Pa. BERMAN G. COVELS

*Yermusuphet*

Electrical Engineers.

Date 27-6-38

#### COMPASSES.

Minimum distance between electric generators or motors and standard compass 7 1/4

Minimum distance between electric generators or motors and steering compass 9 5/17

The nearest cables to the compasses are as follows:—

A cable carrying 0.115 Ampères 1.5 feet from standard compass 1.5 feet from steering compass.

A cable carrying 1.5 Ampères 5 feet from standard compass feet from steering compass.

A cable carrying 1.4 Ampères feet from standard compass 4 feet from steering compass.

Have the compasses been adjusted with and without the electric installation at work at full power yes ✓

Has the effect of switching on and off circuits, motors and other electro-magnetic apparatus within the vicinity of the compasses been noted yes ✓

The maximum deviation due to electric currents was found to be nihil degrees on every course in the case of the standard compass, and nihil degrees on every course in the case of the steering compass.

J. KOSTER Hzn.  
Schiffswerft „SILBERN“

Builder's Signature.

Date 27-6-38

Is this installation a duplicate of a previous case yes If so, state name of vessel 7/ "Kingfisher"

General Remarks (State quality of workmanship, opinions as to class, &c.)

This installation have been fitted in accordance to the Society's Rules, approved plans and Secretary's letters and was found in a good working condition, when tried and may merit in our opinion the committee's approval

Noted

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1-7-38

1/4

Total Capacity of Generators 4 Kilowatts.

The amount of Fee ... £ 60.00

When applied for,

19

Travelling Expenses (if any) £ :

When received.

2/9/38

Committee's Minute

TUE 5 JUL 1938

Assigned

See other F. C. report

*DeSuzie*

*R. H. Kehrmeier*

Surveyor to Lloyd's Register of Shipping.