Length **406·05** breadth **54·2** depth. **23·65** Upper Deck. Moulded depth, ft. **26** ins. **2¾** To Upper Dk. Dk. Beam

COPY.

FREEBOARD VERIFICATION FORM FOR STEAMERS.

Port **Glasgow.**

When received in London Office _____

Vessel's Name **"E D I B A"**

Official No. _____ No. in Reg. Book **58720**

Port of Registry (*For Foreign Vessels*) _____

Iron or Steel **Steel.** State whether Classed by Lloyd's Register **Contemp.**

Name of Owners _____ Date of Verification **30th March, 1923.**

    I have to report that the Freeboard from the centre of disc to the top of the statutory deck line, and the lines in connection therewith, as given below, assigned by the Committee to this vessel, have been correctly marked on the vessel's sides, in accordance with the printed instructions :—

From centre of disc to top of statutory deck line   **8** ft.   **2½** ins.

From centre of disc to top of statutory deck line at awning or part-awning deck . . . }   **---** ft.   **---** ins.

Fresh Water line above centre of disc . . .   **7** ins.

Indian Summer line above centre of disc . .   **6½** ins.

Winter line below centre of disc . . . . .   **6½** ins.

Winter North Atlantic line below centre of disc   **----** ins.

Distance between the top of statutory deck line on vessel's side and the intersection of the continuation of upper side of **ekfalt** ~~wood or~~ steel deck with the vessel's side } at ~~main, spar or upper~~ **Shelter** dk. **1½** ins.

at awning or pt.-awning dk. **----** ins.

NOTE.—It should be clearly shown whether the statutory deck line is set off from a wood or steel deck.

(Signed) ALEXANDER CHISHOLM. *Surveyor.*

Condition of Class.

(*To be filled up in London Office.*)

Statement No. _____ Date of Committee's Minute **20. 3. 23.**

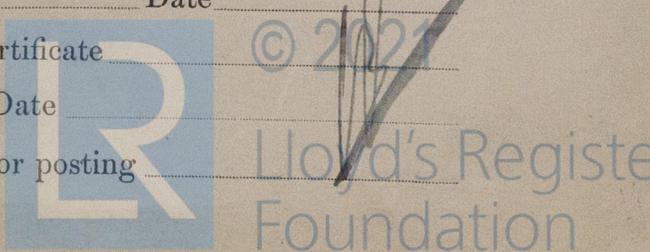Particulars for record in Register Book. {
Moulded Depth . . . **35** ft. **6** ins.
Freeboard . . . . . **8** ft. **2½** ins.
Corresponding Draught **27** ft. **9** ins.
}

Freeboards compared and found correct by _____ Date _____

fee paid ? _____ Form for Certificate _____

Instructions _____ Date _____

Certificate written _____ Noted for posting _____

2m,11,21.—T.

W103-0201

* If Iron or Steel Deck, state if whole or part, and if wood deck