

REPORT ON ELECTRIC FITTINGS.

(OTHER THAN FOR THE PROPULSION OF THE VESSEL) 28 OCT 1935

Date of writing Report 18th Oct 1935 When handed in at Local Office 19 Port of Copenhagen

No. in Survey held at Aalborg Date, First Survey 23rd August Last Survey 9th October 1935
Reg. Book. (Number of Visits 12)

40260 on the Twin Screw Motor Vessel "TASMANIA" Tons { Gross 4460.30
Net 2683.98

Built at Aalborg By whom built Aalborg Skibsverft Yard No. 67 When built 1935

Owners A/S O/S "Orient" Port belonging to Copenhagen

Electric Light Installation fitted by The builders Contract No. ✓ When fitted 1935

Is the Vessel fitted for carrying Petroleum in bulk no

System of Distribution 2 conductor insulated system.
Pressure of supply for Lighting 220 volts, Heating 220 volts, Power 220 volts.

Direct or Alternating Current, Lighting direct Power ✓

If alternating current system, state frequency of periods per second ✓

Has the Automatic Governor been tested and found efficient when the whole load is suddenly thrown on or off yes

Generators, do they comply with the requirements regarding rating yes, are they compound wound yes

are they over compounded 5 per cent. yes, if not compound wound state distance between each generator ✓

Where more than one generator is fitted are they arranged to run in parallel yes, is an adjustable regulating resistance fitted in series with each shunt field yes

Are all terminals accessible, clearly marked, and furnished with sockets yes, are they so spaced or shielded that they cannot be accidentally earthed, short circuited, or touched yes

Position of Generators placed in the engine room, port side, floor level, are the lubricating arrangements of the generators as per Rule yes

is the ventilation in way of the generators satisfactory yes, are they clear of all inflammable material yes

if situated near unprotected woodwork or other combustible material, state distance of same horizontally from or vertically above the generators no woodwork and ✓, are the generators protected from mechanical injury and damage from water, steam or oil yes

are their axes of rotation fore and aft yes

Earthing, are the bedplates and frames of the generating plant efficiently earthed yes, are the prime movers and their respective generators in metallic contact yes

Main Switch Boards, where placed on a platform in the after end of the engine room.

If the generators and main switchboard are not placed in the same compartment, is each generator provided with a fuse on each insulated pole as near as possible to the terminals of the generator, additional to that provided on the main switchboard ✓

Switchboards, are they placed in accessible positions, free from inflammable gases and acid fumes yes

are they protected from mechanical injury and damage from water, steam or oil yes, if situated near unprotected woodwork or other combustible material, state distance of same horizontally from or vertically above the switchboards no woodwork

are they constructed wholly of durable, non-ignitable non-absorbent materials yes, is all insulation of high dielectric strength and of permanently high insulation resistance yes

if semi-insulating material is used, are all conducting parts insulated from the slab with mica or micanite or other non-hygroscopic insulating material, and the slab similarly insulated from its framework ✓

and is the frame effectively earthed yes. Are the fittings as per Rule regarding:— spacing or shielding of live parts yes

accessibility of all parts yes, absence of fuses on back of board yes, proportion of omnibus bars yes

individual fuses to voltmeter, pilot or earth lamp yes, connections of switches yes

Main Switchgear, description of switchgear for each generator and each outgoing circuit, and arrangement of equalizer switches For generators:—

a 3 pole circuit breaker with overload & reversed current trips. For outgoing circuits:— a double pole switch with fuses on each pole.

Instruments on main switchboard 6 ammeters 3 voltmeters ✓ synchronising device for paralleling purposes.

Earth Testing, state what means are provided at the main switchboard for indicating the state of the insulation of the system 1 voltmeter fitted with ohm scale & one set of earth lamps.

Switches, Circuit Breakers and Fusible Cut-outs, do these comply with the requirements of the Rules yes

Joint Boxes Section and Distribution Boards, is the construction, protection, insulation, material, and position of these as per rule yes



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Cables: Single, twin, concentric, or multicore *single-core* are the cables insulated and protected as per Tables IV, V, XI or XIII of the Rules *yes*

Fall of Pressure, state maximum between bus bars and any point of the installation under maximum load *5 volts*

Cable Sockets and other connections, are the ends of all cables having a sectional area of 0.04 square inch and above provided with soldering sockets *yes*

Paper Insulated Cables. If cables are paper covered, is the dielectric at the exposed ends of the conductor protected from moisture by being suitably sealed with insulating compound

Cable Runs, are the cables sized as far as possible in accessible positions not exposed to drip or accumulation of water or oil, or to high temperature from boilers, steam pipes, uptakes or other hot objects, or to avoidable risk of mechanical damage *yes*

Support and Protection of Cables, state how the cables are supported and protected. *Armoured cables used, laid on steel plates - secured by steel clips.*

If cables are run in wood casings, are the casings and caps secured by screws, are the cap screws of brass, are the cables run in separate grooves. If armoured and lead covered cables are secured by metal clips, are the clips spaced as per Table VIII *yes*

Refrigerated Chambers, if lights are fitted, are the cables and fittings in accordance with the special requirements

Joints in Cables, state if any, and how made, insulated, and protected. *no joints in cables*

Watertight Glands and Deck Tubes, are all cables passing through decks and watertight bulkheads provided with deck tubes or watertight glands *yes*

Bushes in Beams and Non-watertight Partitions, where unarmoured cables pass through beams and non-watertight partitions, are the holes efficiently bushed *yes* state the material of which the bushes are made *lead.*

Earthing Connections, state what earthing connections are fitted and their respective sectional areas. are their connections made as per Rule

Alternative Lighting, are the groups of lights in the propelling machinery space arranged as per Rule *yes*

Emergency Supply, state position and method of control of the emergency supply and how the generator is driven *placed on a platform in the top of the engine room, worked by a 2 cylinder 8HP "PENTA" petrol engine connected to the switch board for light & wireless telegraph through a change over switch*

Navigation Lamps, are these separately wired *yes*, controlled by separate switch and separate fuses *yes*, are the fuses double pole *yes*, are the switches and fuses grouped in a position accessible only to the officers on watch *yes*, has each navigation lamp an automatic indicator as per Rule *yes*

Secondary Batteries, are they constructed and fitted as per Rule

Fittings, are all fittings on weather decks, in stokeholds and engine rooms and wherever exposed to drip or condensed moisture, watertight *yes*, are any fittings placed in spaces in which goods are liable to be stacked in close proximity to them; if so, how are they protected *no*, are any fittings placed in spaces where inflammable or explosive dust or gases are liable to be present, if so, how are they protected *no*, how are the cables led where are the controlling switches situated

Searchlight Lamps, No. of whether fixed or portable, are their fittings as per Rule

Are Lamps, other than searchlight lamps, No. of are their live parts insulated from the frame or case, are their fittings as per Rule

Motors, are their working parts readily accessible *yes*, are the coils self-contained and readily removable for replacement *yes*, are the brushes, brush holders, terminals and lubricating arrangements as per Rule *yes*, are the motors placed in well-ventilated compartments in which inflammable gases cannot accumulate and clear of all inflammable material *yes*, are they protected from mechanical injury and damage from water, steam or oil *yes*, are their axes of rotation fore and aft *yes*, if situated near unprotected woodwork or other combustible material, are the motors of the totally enclosed, pipe ventilated, forced draught, drip or flame proof type *no woodwork*, if not of this type, state distance of the combustible material horizontally or vertically above the motors and, and **Control Gear and Resistances,** are the generator field and motor speed regulators, starters and controllers constructed and fitted as per Rule *yes*

Lightning Conductors, where lightning conductors are required, are these fitted as per Rule *yes*

Ships carrying Oil having a Flash Point less than 150° F. Have the special requirements of the Rules been complied with regarding switches, joint boxes, section and distribution boards, protection of cables, method of distribution, lead of cables, lights and fittings

If portable lamps for use in dangerous spaces are supplied, are they of a type approved by the Home Office

PARTICULARS OF GENERATING PLANT.

| DESCRIPTION OF GENERATOR. | No. of | RATED AT | | | | DRIVEN BY | WHERE DRIVEN BY AN INTERNAL COMBUSTION ENGINE | |
|---------------------------|--------|------------|--------|----------|----------------|-----------------------------|---|----------------------|
| | | Kilowatts. | Volts. | Ampères. | Revs. per Min. | | Fuel Used. | Flash Point of Fuel. |
| MAIN | 3 | 66 | 220 | 300 | 320 | 2 cyl. 25089 Diesel engines | Cond. oil | above 150° F |
| AUXILIARY | | | | | | | | |
| EMERGENCY | 1 | 4 | 220 | 18.2 | 1000 | 2 cyl. 8HP "PENTA" motor | petrol | |
| ROTARY TRANSFORMER | | | | | | | | |

GENERATOR, LIGHTING AND HEATING CONDUCTORS.

| DESCRIPTION. | CONDUCTORS. | | | COMPOSITION OF STRAND. | | TOTAL MAXIMUM CURRENT. AMPERES. | | | Approximate Length. (Lead and Return.) | Insulated with | HOW PROTECTED. |
|------------------------------------|---------------|---------------------------------------|-----|------------------------|-------------|---------------------------------|----------|----------|--|------------------------------|----------------|
| | No. per Pole. | Total Effective Area per Pole Sq. mm. | No. | Diameter. | In Circuit. | Rule. | Book 244 | | | | |
| MAIN GENERATOR | 1 | 310 | 61 | 2.54 | 300 | 324 | 38.46 | 54 | India | Lead covered & wire armoured | |
| EQUALISER CONNECTIONS | 1 | 150 | 37 | 2.27 | | 206 | 19.23 | 27 | rubber | Wire armoured | |
| AUXILIARY GENERATOR | | | | | | | | | | | |
| EMERGENCY GENERATOR | 1 | 4 | 7 | 0.85 | 18.2 | 22 | | 4 | | | |
| ROTARY TRANSFORMER MOTOR GENERATOR | | | | | | | | | | | |
| ENGINE ROOM | | | | | | | | | | | |
| BOILER ROOM | | | | | | | | | | | |
| WORKSHOP MACHINERY | 1 | 4 | 7 | 0.85 | 20 | 22 | | 16 | | | |
| AUXILIARY SWITCHBOARDS | 1 | 70 | 19 | 2.16 | 136 | 124 | | 20 | | | |
| LIGHT | 1 | 150 | 37 | 2.27 | 260 | 270 | | 110 | | | |
| WINCHES FORWARD | 1 | 120 | 37 | 2.03 | 200 | 231 | | 24 | | | |
| MIDSHIP | 1 | 185 | 37 | 2.52 | 260 | 337 | | 70 | | | |
| AFT | 1 | 120 | 37 | 2.03 | 170 | 177 | | 12 | | | |
| PURIFIERS & HEATERS | 1 | 4 | 7 | 0.85 | 20 | 22 | | 120 | | | |
| ACCOMMODATION AFT | 1 | 4 | 7 | 0.85 | 20 | 22 | | 8 | | | |
| MIDSHIP | 1 | 6 | 7 | 1.05 | 25 | 28 | | 70 | | | |
| GALLEY | 1 | 2.5 | 7 | 0.67 | 6 | 16 | | 12 | | | |
| WIRELESS ETC. | 1 | 70 | 19 | 2.16 | 136 | 124 | | 92 | | | |
| WIRELESS | 1 | 10 | 7 | 1.35 | 35 | 38 | | 78 | | | |
| SEARCHLIGHT | | | | | | | | | | | |
| MASTHEAD LIGHT | 1 | 1.5 | 1 | 1.38 | 0.2 | 9 | | 94 - 172 | | | |
| SIDE LIGHTS | 1 | 1.5 | 1 | 1.38 | 0.2 | 9 | | 24 | | | |
| COMPASS LIGHTS | 1 | 1.5 | 1 | 1.38 | 0.1 | 9 | | 6 | | | |
| POOP LIGHTS | 1 | 1.5 | 1 | 1.38 | 0.1 | 9 | | 128 | | | |
| CARGO LIGHTS | 1 | 1.5 | 1 | 1.38 | 1.4 | 9 | | 18 | | | |
| ARC LAMPS | | | | | | | | | | | |
| HEATERS | | | | | | | | | | | |

MOTOR CONDUCTORS.

| DESCRIPTION. | No. of Motors. | CONDUCTORS. | | | COMPOSITION OF STRAND. | | TOTAL MAXIMUM CURRENT. AMPERES. | | | Approximate Length. (Lead and Return.) | Insulated with | HOW PROTECTED. |
|-------------------------|----------------|---------------|---------------------------------------|-----|------------------------|-------------|---------------------------------|----------|------|--|--------------------------------|----------------|
| | | No. Per Pole. | Total Effective Area per Pole Sq. mm. | No. | Diameter. | In Circuit. | Rule. | Book 244 | | | | |
| BALLAST PUMP | 15HP | 1 | 1 | 25 | 7 | 2.18 | 60 | 65 | 52 | India | Lead covered and wire armoured | |
| MAIN BILGE LINE PUMPS | 2HP | 1 | 1 | 10 | 7 | 1.35 | 36 | 38 | 47 | rubber | Wire armoured | |
| GENERAL SERVICE PUMP | | | | | | | | | | | | |
| EMERGENCY BILGE PUMP | | | | | | | | | | | | |
| SANITARY PUMP | | | | | | | | | | | | |
| CIRC. SEA WATER PUMPS | 4HP | 2 | 1 | 150 | 37 | 2.27 | 180 | 206 | 26 | | | |
| CIRC. FRESH WATER PUMPS | 1 | 1 | 25 | 7 | 2.18 | 60 | 65 | 8 | | | | |
| AIR COMPRESSOR | | | | | | | | | | | | |
| FRESH WATER PUMP | | | | | | | | | | | | |
| ENGINE TURNING GEAR | 8HP | 2 | 1 | 10 | 7 | 1.35 | 32 | 38 | 22 | | | |
| ENGINE REVERSING GEAR | | | | | | | | | | | | |
| LUBRICATING OIL PUMPS | | | | | | | | | | | | |
| OIL FUEL TRANSFER PUMP | | 1 | 1 | 16 | 7 | 1.7 | 40 | 49 | 53 | | | |
| WINDLASS | 52HP | 1 | 1 | 120 | 37 | 2.03 | 208 | 231 | 50 | | | |
| WINCHES FORWARD | 33HP | 4 | 1 | 70 | 19 | 2.16 | 132 | 145 | 8 | | | |
| MIDSHIP | | 2 | 1 | 70 | 19 | 2.16 | 132 | 145 | 6 | | | |
| WINCHES, AFT | | 4 | 1 | 70 | 19 | 2.16 | 132 | 145 | 8 | | | |
| STEERING GEAR | | | | | | | | | | | | |
| (a) MOTOR GENERATOR | | 1 | 1 | 25 | 7 | 2.18 | 52 | 65 | 120 | | | |
| (b) MAIN MOTOR | 13HP | 1 | 1 | 2.5 | 7 | 0.67 | 10 | 16 | 14 | | | |
| WORKSHOP MOTOR | LATHE | 1 | 1 | 2.5 | 7 | 0.67 | 10 | 16 | 14 | | | |
| VENTILATING FANS | | | | | | | | | | | | |
| PURIFIERS | 3HP | 2 | 1 | 2.5 | 7 | 0.67 | 12 | 16 | 6-50 | | | |
| OIL HEATERS | 15KW | 2 | 1 | 35 | 19 | 1.53 | 68 | 78 | 6-50 | | | |
| CO. COMP. for PROVISION | | 1 | 1 | 2.5 | 7 | 0.67 | 12 | 16 | 70 | | | |
| FUEL OIL CIRC. PUMP | | 1 | 1 | 2.5 | 7 | 0.67 | 8 | 16 | 4 | | | |
| DRAWING MACHINE | | 1 | 1 | 2.5 | 7 | 0.67 | 4 | 16 | 6 | | | |
| EMERY WHEEL | | 1 | 1 | 2.5 | 7 | 0.67 | 12 | 16 | | | | |

All Conductors are of annealed copper conforming to British Standard Specification No. 7.
 The Insulated Conductors are guaranteed to withstand the immersion and resistance tests specified in the Rules.
 The foregoing is a correct description.

M. H. H. H.
AKTIESELSKABET NAKSKOV SKIBSVÆRFT Electrical Engineers. Date _____

COMPASSES.

Distance between electric generators or motors and standard compass 14 m.
 Distance between electric generators or motors and steering compass 12 m.
 The nearest cables to the compasses are as follows:—
 A cable carrying 0.7 Ampères 6" the magnetic system in the feet from standard compass. the magnetic system in the feet from steering compass.
 A cable carrying 0.1 Ampères 6" feet from standard compass. feet from steering compass.
 A cable carrying _____ Ampères _____ feet from standard compass. _____ feet from steering compass.
 Have the compasses been adjusted with and without the electric installation at work at full power yes
 Has the effect of switching on and off circuits, motors and other electro-magnetic apparatus within the vicinity of the compasses been noted yes
 The maximum deviation due to electric currents was found to be 0 degrees on any course in the case of the standard compass, and 0 degrees on any course in the case of the steering compass.

M. H. H. H.
AKTIESELSKABET NAKSKOV SKIBSVÆRFT Builder's Signature. Date _____

Is this installation a duplicate of a previous case no If so, state name of vessel _____

General Remarks (State quality of workmanship, opinions as to class, &c. The above electric installation)
has been constructed and fitted out and under special survey in accordance with the Rules, the approved plans and the requirements contained in the Secretary's letter E dated 25/4. 26/6-1935
The material used in construction is of high quality and the workmanship is of good description throughout.
On completion the installation was tested under full load and found satisfactory.

W. H. H.
 30/10/35

Total Capacity of Generators 202 Kilowatts.

The amount of Fee £ 954.24 : { When applied for, 25/11/35
 Travelling Expenses (if any) £ : { When received, 11/11/35

J. L. L.
 J. L. L. Surveyor to Lloyd's Register of Shipping.

Committee's Minute FRI 1 NOV 1935

Assigned see J.E. Machy Report.

2m 3.31. — 1 rupee. The Surveys are requested not to write on or hit in the space for Committee's Minute.