Rpt. 12.

COPY.

FREEBOARD VERIFICATION FORM FOR STEAMERS.

When received in London Office .....

Port BARROW.

Vessel's Name T.S.S. "A N T O N I A".

Official No. ..... No. in Reg. Book 08500

Port of Registry *(For Foreign Vessels)* .....

Iron or Steel Steel State whether Classed by Lloyd's Register Contemp.

Name of Owners ..... Date of Verification 15th March, 1922.

I have to report that the Freeboard from the centre of disc to the top of the statutory deck line, and the lines in connection therewith, as given below, assigned by the Committee to this vessel, have been correctly marked on the vessel's sides, in accordance with the printed instructions:—

				For all seasons	
From centre of disc to top of statutory deck line	12	ft.	5½	ins.	
From centre of disc to top of statutory deck line at awning or part-awning deck . . .	---	ft.	----	ins.	
Fresh Water line above centre of disc . . .			7½	ins.	
Indian Summer line above centre of disc . .			--	ins.	
Winter line below centre of disc			--	ins.	
Winter North Atlantic line below centre of disc			--	ins.	
Distance between the top of statutory deck line on vessel's side and the intersection of the continuation of upper side of ~~wood or~~ steel deck with the vessel's side	at Shelter ~~main, spar or upper~~ dk.		½	ins.	
	at awning or pt.-awning dk.		---	ins.	

NOTE.—It should be clearly shown whether the statutory deck line is set off from a wood or steel deck.

Condition of Class

(Signed) T. S. SHUTE. *Surveyor.*

(To be filled up in London Office.)

Statement No. ..... Date of Committee's Minute 17. 2. 22.

Particulars for record in Register Book.					
Moulded Depth . . .	43	ft.	1	ins.	
Freeboard	12	ft.	5½	ins.	
Corresponding Draught	30	ft.	11	ins.	

Freeboards compared and found correct by ..... Date .....

Is fee paid? ..... Form for Certificate .....

Instructions ..... Date .....

Certificate written ..... Noted for posting .....

2m,11,21.—T.

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W293-0010

BEAMS, ~~Bridge~~ Deck, ~~Angle, Bulb Angle, Plate,~~ ~~Tee Bulb or~~ Channel ..... 8 x 3 x 3 x ·375/·50 | 8 x 3 x 3 x ·375/·50

" ~~Angles on upper edge~~ at aft end of B.a 6 3 ·40 | 6 3 ·40

" Angle on deck .....

" ~~Tie Plates~~ Exposed = P.R. 6 x 3. Accommod.n Vischi Crossbrake at aft

" Deck. Material and thickness Steel (aft ·30)