

Near No. 5000,

Lecture beneath the report on the machinery

m/s. "Ability"

Sps. Nov 9/1934.

It is submitted that
this vessel is eligible for

THE RECORD. + LMC 1.28. CL.

Oil Engines 2SC.SA. 71.NH.

5 Cy. $13\frac{3}{15}$ - $15\frac{3}{8}$.

Subject to the machinery being examined
under working conditions.

Enquire of Owners when & where
this can be carried out.

W324-0069

W.D. © 2020

4/2/28.

M. Chalmer & Co. R.L.
attending to this 8/2/28