

LENGTH B.P. 267'-0"
 BREADTH ML? 37'-9"
 DEPTH ML? 19-10 $\frac{1}{2}$
 RAISED Q? DECK ABOVE MAIN DK 4'-6"
 Scale $\frac{1}{2}$ " = 1 Foot.

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SUNDERLAND
MESSRS AUSTIN'S 268 269

MIDSHIP SECTION

(268) S.S. "MOTO" *

S.L.O. REPORT No. 25459

(269) S.S. "HITCHIN"

S.L.O. REPORT No. 25867

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